

# Clark County Parks & Recreation

## Athletic Field Use & Allocation Policy



**Clark County Board of Commissioners**  
JAMES B. GIBSON, Chairman • JUSTIN JONES, Vice-Chairman  
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## Table of Contents

Purpose	3
Policy	3 - 4
League Permit/Allocation Procedures	4
Drop-In Rental Permits	4
Liability Insurance	4
Notice of Non-Use of Field	5
Permit Cancellation	5
Tournaments/Athletic Special Events	5 - 6
Inclement Weather Field Closures	6
Field Maintenance/Renovation	6
Field Use Exception	6
Subletting and Assignment of Fields	6
Alcohol Use Policy	6 - 7
Code of Conduct	7
Fees and Charges Schedule	8 - 9
Payment/Refund Policy	10
Concession Stand Rules and Regulations	11 - 12
Concessionaire Service Letter Agreement	13
Certificate of Insurance Sample	14

## Clark County Parks and Recreation

2601 E. SUNSET ROAD  
LAS VEGAS, NV 89120  
PH. (702) 455-8241  
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# Purpose

To establish guidelines for the allocation and management of athletic fields permitted by Clark County Parks & Recreation.

# Policy

Clark County Parks & Recreation will coordinate and allocate the use of its athletic fields for County and non-county organizations to hold league play, practice, tournaments, and other sport-related special events. For league use, athletic fields are allocated and permitted in two, multi-month increments. The first allocation period is January through July and the second, August through December. For tournament use, athletic fields are allocated for an entire calendar year. The Recreation Division will monitor proper use of allocations and permits. Priority will first be given to Clark County Parks & Recreation Sports Programs, Clark County Special Events, and non-profit youth organizations. Due to increased demand, athletic fields will then be allocated based on priority as listed below. This does not guarantee that every organization will receive the fields they request. Clark County Parks and Recreation reserves the right to increase/decrease the number of fields assigned to an organization based upon prior usage, the need to accommodate new organizations, demographics, and the unavailability of fields due to maintenance. Clark County Parks & Recreation reserves the right to make any changes regarding sports programming and facilities that are in the best interest of the department and community. Field permits will not be issued for use on Federal and State holidays unless specified by the user.

Allocation Priority:

### **1. Clark County and School District fields will be allocated based on the following priority:**

- A. Clark County Parks & Recreation Programs
- B. Clark County Special Events
- C. Youth Non-Profit Sports Organizations
- D. Youth Non-Profit Tournaments
- E. Adult Non-Profit Sports Organizations
- F. Youth Commercial Tournament
- G. Adult Commercial Tournament League

- \* To qualify as a Non-Profit user, the organization must be registered as a not-for-profit corporation with the State of Nevada. Non-Profit Organizations are those organizations that have evidence of Federal 501 c filing and state non-profit status
- \* Returning organizations that are in good standing will have priority over new groups.
- \* To qualify for league allocations, the organization must run a structured league which includes practices and games with a season start and end date on the allocated fields.

- \* Club organizations that are not running a structured league on County fields will be considered a drop in rental. A minimum of 5 teams constitutes a structured league.

Organizations may be granted field use upon verification of Non-Profit status (defined above), proof of liability insurance of specified amount determined by CCPR, and national or state affiliation with an organization recognized for that sport. The purpose of this requirement is to verify that your organization has a governing body, which oversees the facilitation of your league(s). Organizations will also be required to provide a practice and game schedule as proof that the organization is conducting a league to receive the league organization rate.

Organizations that do not meet all of these requirements will not receive a field allocation but may be allowed to receive fields for use under hourly rates or For-Profit fees schedule as outlined in the Fees and Charges adopted by the Clark County Board of Commissioners, providing they meet requirements regarding liability insurance.

## **2. League Permit/Allocation Procedures**

1. All state/national organizations must submit a *Field Allocation Request Form* by April 15 for the August through December allocation period and by October 15 for the January through July allocation period. Notifications of Approval/Denial will be sent out by the end of June for the fall allocation period and the end of November for the spring allocation period.
2. All organizations must submit a *Business Licensing Form* 30 days prior to the allocation period.
3. All allocation requests must have accurate start/end dates. Fields will be allocated for time frames that coincide with season play only.
4. Game and practice schedules are required to be submitted to the allocation office no later than one week prior to the start of requested use.
5. Payment in full is required within one week of invoice date. Fees not paid on time may result in loss of field use and future permitting to be determined by Clark County Parks and Recreation management.

A permit will be issued to all authorized users of a CCPR sports field. The allocated organizations will receive a permit upon receipt of current season schedule for allocated field(s). Charges will be assessed by using the current Fees and Charges Schedule adopted by the Clark County Board of Commissioners.

## **3. Drop-In Rental Permits**

1. Fields/courts will be available for drop-in use based on availability and on a first come, first-serve basis. Drop in permits may be obtained on the last Wednesday of each month for the following month and will only be issued for 1 month at a time.
2. A maximum of 8 separate reservations in a calendar month will be permitted to a customer.
3. Any person or group reserving more than 6 reservations in a calendar month will be required to show proof of liability insurance.
4. Same day/evening permit requests must be made by 10 A.M. of that day.
5. Reservations for field/court use for an upcoming weekend (Friday evening, Saturday, and Sunday) must be made no later than Thursday by 10:00 A.M. of the same week.
6. Customers will be able to secure a field/court permit on an hourly basis with a maximum of 3 hours for a drop in, except during “peak hour” reservations.
7. Drop - in permits/rentals are prohibited for making any field modifications. Moving or removing of bases and/or pitching mounds is strictly prohibited. This action may result in loss of field use and loss of future permitting to be determined by Clark County Parks and Recreation management.
8. Effective December 28, 2022, all drop in reservations for usage after January 1, 2023, will have two reservable time slots during peak hours. Peak hour usage is defined as 5:00pm -9:00pm, Monday-Thursday. Reservations will have a maximum of a two-hour time block. The first-time block will end no later than 7:15pm. See example below:
  - 5pm - 7pm or 5:15p - 7:15pm
  - 7:30pm - 9:30pm

#### **4. Liability Insurance**

Facility user shall secure and maintain, throughout the period of use contemplated under this agreement, general liability insurance with policy limits of \$2,000,000 aggregate and \$1,000,000 per occurrence naming Clark County, Nevada, C/O Purchasing and Contracts Division (see sample certificate, pg. 9) as additional insured. FACILITY USER agrees to hold Clark County harmless and free from any liability of any nature arising out of the use of County recreational facilities and to include reimbursement of any legal costs and fees incurred in defense of such claims. This policy must be provided prior to receiving a permit for allocated fields.

#### **5. Notice of Non-Use of Field**

Any organization that has been allocated fields and does not intend to use them according to the permit, shall notify the Allocation Office so that the field(s) can be re-allocated to allow other organizations the opportunity to utilize the fields. Failure to comply with this non-use of a field procedure may also result in revocation of allocated field(s). Clark County Refund Policy applies to all Non-Used Fields.

#### **6. Permit Cancellation**

Clark County Parks & Recreation may cancel the use of County fields for any of the following:

1. Work/renovations involving any of the facilities.
2. Clark County Special Events or special tournament requests.
3. When the health and safety of participants is threatened due to impending conditions, including but not limited to, heavy rains, severe heat warnings, pesticide spraying, and/or high winds.
4. Non-adherence to *Athletic Field Use and Allocation Policy* or any County ordinance.

#### **7. Tournaments/Athletic Special Events**

Clark County Parks & Recreation may provide field space for organizations wanting to host tournaments. Tournaments may be added past the request submission deadline dependent upon field availability after each allocated organization has been given its permit.

- 1. Organizations must submit a *Field Allocation Request Form* (available online) by April 15, of the year prior to their requested event year.**
  - a. Example: April 15, 2023, submit for February 2024**
  - b. Example: April 15, 2023, submit for October 2024**

Notifications of Approval/Denial will be sent out by July 1 for the following calendar year.

2. Organizations are required to pay in full no later than one week prior to tournament/event and must provide general liability insurance naming Clark County Parks & Recreation as co-insured.
3. Organizations are required to inform the Sports Office of cancellations no less than 10 days prior to the requested date. Failure may result in cancellation fees.
4. Organizations must submit a *Business Licensing Form* a minimum of 30 days prior to tournament/event.
5. To help maintain the quality of our fields, organizations must pay \$40 per field, per day, for field grooming where applicable.
6. Organizations/Permit Holders are not allowed to collect admission fees into parks/facilities. The park/facility must remain open to everyone.
7. All tournament groups will be responsible for the following at each of their permitted facilities. Failing to do so may result in loss of permit or future use of County Facilities:

- Responsible for hiring a Clark County approved field grooming or striping company.
- Responsible for the cleaning of bullpens, dugouts, sidelines and surrounding field area after each practice, league game, tournament and/or sporting event.
- Responsible for emptying all trash cans and replacing can liners before bins overflow.
- Responsible for the removal of all full trash bags and placing them in designated dumpsters. Organizations may be required to rent additional dumpster(s) based on anticipated event attendance.
- Must provide supplies to keep restrooms adequately stocked with toilet paper and maintain cleanliness of restrooms throughout permitted tournament/event. Groups may be required to rent at their own expense, portable toilets to accommodate large crowds.
- Tournament/Event organizers, at the request of County Staff, may be required to attend an onsite walk-through meeting with Clark County Sports staff and Clark County Facilities staff prior to their scheduled tournament/event.
- Tournament/Event organizers are required to provide County Staff with a list of outside vendors/contractors who may be providing rental services for an event prior to the installation/delivery of services.

## **8. Inclement Weather Field Closures**

Clark County Parks & Recreation reserves the right to close any field due to inclement weather. In case of inclement weather, the scheduled field/facilities are not to be used. Be aware that if organizations use the field/facility during inclement weather, your organization will be held responsible for any and all damages that may occur as a result of such use including repair costs and lost revenue due to prolonged closure. It is the user group's responsibility to call the Sports Unit at (702) 455-8241 to verify field closures.

## **9. Field Maintenance/Renovation**

To help maintain the quality and playability of our fields, field closures will be scheduled year-round to allow for field maintenance and renovation. The County does attempt to be flexible in accommodating user groups however, the health and safety of the user and the condition of the facility take priority. This could affect any number of fields that are available during the allocation period and will require organizations to use alternative locations if available.

## **10. Field Use Exception**

McCarran Market Place fields will be by permit use only with a 2 hour minimum. For reservation requests please contact the Sports & Allocations office for availability.

James Regional Sports Complex and Desert Diamonds Baseball Complex will be managed through their own separate operation/policy manuals. Please contact the Allocations office for more information.

## **11. Subletting and Assignment of Athletic Fields**

At no time may an organization or individual sublease their assigned fields to other user groups. Organizations not using their fields must notify the Allocation Office to inform the department of any fields not being used. The subletting of any County fields by any user/organization will result in automatic revocation of all permits. Clark County will not allocate fields to offending organizations in the future.

## 12. Alcohol Use Policy

Consumption of alcoholic beverages is strictly prohibited except in designated areas and by permit only. It is prohibited to consume alcoholic beverages on roadways, parking lots, stalls, pens, arenas, and at youth events. Glass bottles are not allowed in any Clark County Park.

Reserved areas must be left clean, and all trash must be put in appropriate trash receptacles. If areas are not left in acceptable conditions, a cleaning/repair service charge will be assigned by Clark County and billed to the responsible party.

A letter requesting the sale or service of alcohol must be submitted a minimum of 60 days in advance of a reservation to the Director of Parks & Recreation. Persons or groups wishing to sell alcoholic beverages must have an Alcohol Caterer's License, or Business License, or temporary Liquor License and provide names of servers with current TAM cards. Under no circumstances can alcohol be served to individuals less than 21 years of age. The sale of alcoholic beverages is strictly prohibited except in designated areas. Individuals in violation of this ordinance will be subject to full prosecution, which may result in future denied usage of any and all Clark County Department of Parks & Recreation facilities.

Please submit letter of request to: Clark County Department of Parks & Recreation  
Attn: Director  
2601 E. Sunset Rd  
Las Vegas, NV 89120

NOTE: The sale of alcoholic beverages requires a license under Clark County Code, Chapter 8.20.

The location of special equipment (i.e. concession stands, beer trucks, etc.) requires prior approval by Clark County Real Property Management Operations/Parks staff. Parking is permitted only in designated areas. All persons wishing to sell or barter goods other than alcoholic beverages in Clark County facilities must have a mandatory business license for every concession stand; and a Food Handler's Permit from the Clark County Health Department for all food concessions.

In addition to possible misdemeanor penalties under Clark County Code Section 16.04.080, any violation of a facility rule may result in cancellation of future permits and forfeiture of all service charges. If a business activity is being conducted, civil and/or criminal penalties may apply pursuant to 6.04.010 and 6.04.140

## 13. Code of Conduct Policy- *Effective January 1, 2023*

Clark County Parks and Recreation expects all patrons, user groups, league participants and individuals to conduct themselves in a positive, respectful, and responsible manner. This includes all customers, tournament representatives, players, coaches, managers, umpires/referees, and spectators. Violations of Code of Conduct will not be tolerated and may result in but not limited to, expulsion from the program/league, suspension of permits, and or cancelations of future permits. Code of Conduct violations will be reviewed by management for appropriate disciplinary actions.



**SPORTS FEES – Baseball, Basketball, LaCrosse, Football, Pickleball, Soccer, Softball, Tennis and Volleyball**

<b>COUNTY SPONSORED ADULT SPORTS LEAGUE – PROGRAM FEES</b>			
Fee shall not exceed \$40 (includes light fee)/team/game. Exact fee will be based on supplies, services, labor costs, end-of-season tournament and other related expenses.			
<b>ATHLETIC FIELDS &amp; COURT PERMIT FEES</b>			
<b>BALL FIELDS &amp; SOCCER FIELDS – LEAGUE PERMITS</b>			
<b>RATES</b>			
League Agreement Use:	Fields	\$5.00/hour/field	
	Lights	\$7.00/hour/field	
CONCESSIONS: \$100/month, per site, during awarded use period			
<b>BALL FIELDS &amp; SOCCER FIELDS – TOURNAMENT PERMITS</b>			
PREMIERE FIELDS – Fields designated as Premiere Fields, currently James Regional Sports Complex and Desert Diamonds, shall be managed through a separate usage format.			
Desert Diamonds Baseball Fields:	Fields	\$35.00/hour/field	
	Lights	\$20.00/hour/field	
	Grooming	\$40/field/occurrence	
This facility requires a separate use agreement. A non-refundable 50% deposit is due 90 days prior to the start of each tournament. Final payment is due within 7 business days at the close of each tournament.			
James Regional Sports Complex Tournament Fees:	Fields	\$70.00/hour/field	
	Lights	\$20.00/hour/field	
League Fees:	Fields	\$12/hour/field	
	Lights	\$10/hour/field	
This facility requires a separate use agreement. A non-refundable 50% deposit is due 90 days prior to the start of each tournament. Final payment is due within 7 business days at the close of each tournament.			
ALL OTHER FIELDS	Fields	\$25/hour/field	
	Lights	\$10/hour/field	
	Grooming	\$40/field/occurrence, where applicable	

<b>SUNSET PARK PREMIERE PICKLEBALL COMPLEX – 24-court complex designated as Premiere Complex- available for open public use, permitted public use, permitted tournament use, and permitted league play.</b>		
	Courts (non-tournament use):	\$6/hour/court
	Courts (tournament use):	\$10/hour/court (includes lights)
<b>GENERAL USE PERMITS</b>	<b>Community Use</b>	<b>Commercial Use</b>
Ball field & Soccer field	\$12/hour/field \$10/hour/field – Light Fee	\$24/hour/field \$10/hour/field – Light Fee
Basketball Courts, Outdoor Hockey Rinks & Sand Volleyball Courts	\$10/hour/court	\$20/hour/court
Tennis Courts & Outlying Pickleball Courts	\$4/hour/court	\$8/hour/court
Requested use may require utilization of field monitors, to be provided by the County. The County will determine necessity of field monitors and will negotiate schedule assignment with the requestor. Fee for field monitors will be \$15/hour/monitor.		



**CONCESSIONS FEES**

Concessions may be sold through an organized event only and must be processed through the County by an event organizer. League concession fees will be billed monthly and included in the monthly invoice. Individual vendor or concession solicitation is prohibited. Rates are as followed:

Tournament	Non-profit vendor	\$50/unit/day
Tournament	For profit vendor	\$100/unit/day

**Payments/Refund Policy**

League Allocation Payment Schedule –

Field use fees:

Organizations will be billed for the total field usage hours monthly. Payment must be made within fifteen (15) days from the billing date on the issued invoice. Same day cancellations must be made by 10am via email. No exceptions will be made.

All requests for additional fields must be paid in full. Users with past due balances may be subject to permit suspension and/or revocation.

Light use fees:

Organizations must submit their light schedule on the Monday prior to the following weeks use (ex. submit light schedule Monday March 25<sup>th</sup> for the week of April 1 – April 7). If no light schedule is submitted, you will be billed for initial request. Organizations will be billed based on the total hours of light usage represented in the lighting system for that billing period. Organizations that utilize lights will be billed monthly; this will be included in their field usage invoice. Payment must be made within fifteen (15) days from the billing date on the issued invoice. Same day cancellations must be made by 10am via email. No exceptions will be made.

Refunds will be issued only after an effort is made to accommodate a user by transfer to a similar program or facility. Refunds will be available based on the criteria within this policy, specifically listed below. If a customer receives a service or takes part in a program/activity and is unhappy with the outcome, a full refund will be given based on the Department’s 100% satisfaction guarantee policy.

<b>TYPE OF REFUNDS</b> (Unless otherwise noted)	<b>CREDIT/REFUND</b>
Class, program, or rental canceled by Department	100% refund
Class registration canceled by individual	Refunds will be issued-prior to the close of business first day of the class-100%. No refunds after the first day of class.
Day Camp Program	Credit will be issued at 100% if notice of non-attendance is given by the Wed. of the prior week.

Reservation of picnic area, facility, room or equipment canceled by individual or group	Refunds will be issued-30 days or more prior to first day of use –100% 14 days prior to first day of use – 75% Less than 14 days prior to first day of use – 50% No refunds after reservation date for no-show.
Safekey Program	Credits/refunds will not be issued for days missed without advanced notification of medical absence.
Special Event or Field Trip registration canceled by individual	Refunds will be issued for any non- pre-purchased events or activities, exceptions include tickets, vendor with a quantity-based contract, or supplies and materials.
Sports Leagues	Refunds will be issued at 100% if notice of non-participation is given before schedules are issued.
League Agreement Use and General Use	Refunds will be issued – canceled 7 or more days prior to start date – 100%. Less than 7 days – 50%. No refunds issued after start date.
Tournament Use	Refunds will be issued–canceled 15 days or more prior to date–100%. Less than 15 days–No refund.

**CLARK COUNTY DEPARTMENT OF PARKS AND RECREATION  
Concession Stand Rules and Regulations**

The following rules, regulations, and conditions apply to the usage of Clark County Concession Stands. Please read and review the following rules and regulations. Initial next to each line indicating that you understand and will comply with the rules and regulations on this form. The establishment of any concession shall be approved by the Manager of Recreation or designated representative before the commencement of such concession. **This is a request form only.** *Final approval will be given after applicant has all applicable licenses and permits.*

( ) 1. Reservations must be made 30 days in advance of use through the Department of Parks and Recreation Sports office. A reservation may be cancelled without penalty no later than 15 days prior to usage. No refunds will be issued for cancellations occurring less than 14 days prior to the reservation date.

( ) 2. The Clark County *Business License Form* must be submitted and approved prior to renting any concession stand. Concessionaires shall possess a current Clark County Business License obtained from the office of the Clark County Business License, 455-3566.

( ) 3. If the concessionaire is serving non-packaged food, they must obtain a *Food Handler's Permit* from the Southern Nevada Health District, 759-1000. Concessionaires shall possess all food handlers' licenses, which shall be posted at the food concession facility during all times of operation.

( ) 4. Concessionaires must supply their own equipment if not already provided by Clark County. Clark County does not generally supply or rent equipment.

- ( ) 5. Concessionaires renting any concession stand are responsible for any damage and all post use cleanup that occurs.
- ( ) 6. Users may not substitute locks or re-key the facility without the expressed consent of Clark County Parks and Recreation.
- ( ) 7. All concessionaires reserving a Clark County Concession Stand must provide an insurance binder in the amount of \$1,000,000 liability and \$2,000,000 aggregate listing Clark County as additional insured.
- ( ) 8. When the reserving period concludes or when use privileges are terminated due to improper operation of the concession stand, all food, beverages, cleaning supplies, and any other items must be removed within 5 days.
- ( ) 9. Concessionaires must report any problems that may arise with the concession stand within 24 hours to the Clark County Parks & Recreation designated staff. It is the responsibility of the user to maintain a concessions area that is neat, clean, orderly, and safe. Unscheduled inspections by County staff may be conducted during the time frame it is being operated.
- ( ) 10. This agreement is valid for the duration of an awarded permit only. At the discretion of Clark County Parks and Recreation, user privileges may be terminated at any time the concessionaire is in violation of this agreement.
- ( ) 11. No vehicles are allowed on Clark County or Clark County School District fields or property, other than parking lots, without written permission noted on the use permit issued by Clark County Parks and Recreation.
- ( ) 12. It is the responsibility of concessionaires to provide truthful and accurate information to the Department. Provision of false or intentionally inaccurate information may be considered an infraction and is subject to termination of use permit.
- ( ) 13. It is the responsibility of the concessionaire to ensure that all persons associated with their use of Clark County fields understand these policies and procedures.



**CLARK COUNTY CERTIFICATE OF INSURANCE**

ISSUED DAY (MM/DD/YY)

**PRODUCER**  
 1. **INSURANCE BROKER'S NAME**  
**ADDRESS**  
**CONTACT NAME**  
**PHONE & FAX NUMBERS**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE** **3. BEST'S RATING**

COMPANY LETTER <b>A</b>	<b>COMPANY'S</b>	
COMPANY LETTER <b>B</b>	<b>BEST KEY</b>	
COMPANY LETTER <b>C</b>	<b>RATING</b>	
COMPANY LETTER <b>D</b>		
COMPANY LETTER <b>E</b>		

**INSURED**  
 2. **INSURED'S NAME**  
**ADDRESS**  
**PHONE & FAX NUMBERS**

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
4.	<b>GENERAL LIABILITY</b>	(A)	(B)	(C)	GENERAL AGGREGATE	\$ (D) 2,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS-COMP/OP AGG.	\$ (E) 2,000,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR.				PERSONAL & ADV. INJURY	\$ (F) 1,000,000
	<input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT.				EACH OCCURRENCE	\$ (G) 1,000,000
	<input type="checkbox"/> UNDERGROUND EXPLOSION & COLLAPSE				FIRE DAMAGE (Any one fire)	\$ (H)
	<input type="checkbox"/> INDEPENDENT CONTRACTOR				MED. EXPENSE (Any one person)	\$ (I)
						\$
5.	<b>AUTOMOBILE LIABILITY</b>	(J)	(K)	(L)	COMBINED SINGLE LIMIT	\$ (M) 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	\$
	<input type="checkbox"/> HIRED AUTOS					
	<input type="checkbox"/> NON-OWNED AUTOS					
	<input type="checkbox"/> GARAGE LIABILITY					
	<b>EXCESS LIABILITY</b>				EACH OCCURRENCE	\$
	<input type="checkbox"/> UMBRELLA FORM				AGGREGATE	\$
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM					
6.	<b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b>				STATUTORY LIMITS	
					EACH ACCIDENT	\$
					DISEASE/POLICY LIMIT	\$
					DISEASE/EACH EMPLOYEE	\$
	<b>OTHER</b>				AGGREGATE	\$

7. DESCRIPTION OF PROJECT: PROJECT NUMBER; PROJECT DESCRIPTION; CLARK COUNTY, ITS OFFICERS, EMPLOYEES AND VOLUNTEERS, ENTER OTHER ARE INSURED WITH RESPECT TO LIABILITY ARISING OUT OF THE ACTIVITIES BY OR ON BEHALF OF THE NAMED INSURED IN CONNECTION WITH THIS PROJECT.

8. **CERTIFICATE HOLDER**  
**CLARK COUNTY, NEVADA**  
**C/O PURCHASING AND CONTRACTS DIVISION**  
**500 S. GRAND CENTRAL PKY 4<sup>TH</sup> FL**  
**BOX 551217**  
**LAS VEGAS, NV 89155-1217**

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.

9. **NEVADA RESIDENT AGENT SIGNATURE (NRS 680A.300)**

The Certificate Holder is named as an additional insured.