



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106

Wednesday, November 9, 2022, at 6:00 p.m.

**PLEASE NOTE THAT THERE WILL BE NO IN-PERSON ATTENDANCE AT THE
NOVEMBER 9, 2022, COMMISSION MEETING.**

If you desire to participate in this meeting, please listen via teleconference (audio only):

Call in: 725-696-5982 Phone conference ID: 293301520#

MINUTES

Commission Members:	Arlene Anita Markthepharack, Chair PRESENT Carmen Gilbert, Vice-Chair PRESENT Terry Chi PRESENT Son Dao PRESENT Leora Dumanlang PRESENT Christian Giovanni PRESENT Jennie Kim EXCUSED June Monroe PRESENT	Swadeep Nigam UNEXCUSED Neeka Simpson UNEXCUSED Edelweiss Solano UNEXCUSED Vincent Souza PRESENT Hardeep Sull PRESENT Craig Valdez PRESENT Andrew Wong PRESENT
County Liaison/ Secretary	Javier Rivera-Rojas, (702) 455-3500, Javier.Rivera-Rojas@ClarkCountyNV.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
The meeting was called to order at 6:03PM

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
None

- III. Approval of the Minutes of the Regular Meeting on October 12, 2022, and hold, combine, or delete any Items. (For possible action)

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

Motion to approve: Vincent Souza Seconded by Hardeep Sull.
Motion Passed/Unanimous

IV. Approval of Agenda for November 9, 2022, and hold, combine, or delete any Items. (For possible action)

Motion to approve: Vincent Souza Seconded by Leora Dumalang
Motion Passed/Unanimous.

V. Informational Items:

a. Subcommittee Reassignment Update (For possible action)
Received as recommended.

VI. General Business

a. Spring Event Discussion and Vote (For possible action)
Motion to approve a proposal for a resource fair event with a community recognition component: Carmen Gilbert. Seconded by Hardeep Sull.
Motion Passed/Unanimous

VII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
June Monroe

VIII. Next Meeting Date: December 14, 2022 (**virtually**)

IX. Adjournment
6:33pm

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
<https://notice.nv.gov>