

**BUSINESS DEVELOPMENT ADVISORY COUNCIL (BDAC)**

Clark County, Las Vegas  
500 S. Grand Central Parkway, Gold Room, 4th Floor  
June 10, 2020 at 9:00 a.m.

**Meeting will be held via WebEx**

Pursuant to the Governor’s Emergency Directive on Public Meetings, this meeting **will not** have a physical location where members of the public are permitted to attend and participate.

If you wish to comment on an item marked “For Possible Action” appearing on this agenda, you may send an e-mail to [CountyPurchasing@clarkcountynv.gov](mailto:CountyPurchasing@clarkcountynv.gov), or by calling (702) 455-3092. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of the meeting.

The main agenda is available on Clark County’s website: <https://www.clarkcountynv.gov/administrative-services/purchasing/Pages/RegionalBusinessDevelopmentCouncil.aspx>. For copies of agenda items and supporting backup materials, please contact Trudy Harper at (702) 455-3092 or [tharper@clarkcountynv.gov](mailto:tharper@clarkcountynv.gov).

**To join meeting:**

Join by phone

+1-408-418-9388 United States Toll  
Access code: 146 744 3783

Note: Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the agenda.

- I. Call to Order
- II. Silent Invocation, Pledge of Allegiance
- III. Introductions
- IV. Public Comments\*
- V. Approval of February 12, 2020 minutes (For possible action)
- VI. Special Assignments
  - a. Legislation – Bedford Jackson
  - b. Marketing and Public Relations – Christy Echols
  - c. Advocacy – Monica Coburn
  - d. Speaker Bureau – Darby Johnson
- VII. Small Business Opportunity Program (SBOP) Update
- VIII. SBOP Alumni & Friends Mixer (For possible action)

- IX. Informational Items
  
- X. Business Outreach  
Alumni & Friends Mixer (For possible action)
  
- XI. Identify emerging issues to be addressed at a future meeting
  
- XII. Announcements
  
- XIII. Public Comments \*
  
- XIV. Next meeting date: August 12, 2020 (For possible action)
  
- XV. Adjournment

\*Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV  
Clark County District Court Administration, 200 S. 3<sup>rd</sup> Street, LV, NV  
Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV  
Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager’s Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Trudy Harper at (702) 455-3092 or [tharper@clarkcountynv.gov](mailto:tharper@clarkcountynv.gov). Clark County Purchasing and Contract Division, at 500 S. Grand Central Parkway, 4<sup>th</sup> floor, Las Vegas, NV 89155 and are available on-line at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).