PUBLIC NOTICE
A MEETING OF THE
CLARK COUNTY CITIZEN’S ADVISORY COMMITTEE

DATE OF MEETING: Thursday, June 16, 2022,
PLACE: Virtual: Cisco Webex
https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=medfb9a0b779196d4ea251cfad1dd00fc
Meeting number (access code): 2499 239 8177    Meeting password: Hvupym7jW85
TIME: 8:30 AM – 10:00 AM

AGENDA

**Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

I. Call to Order and Welcome
II. Comments by General Public
III. Approval of May 19, 2022, Minutes (for possible action)
IV. Priority Item: Mental Health Crisis in Foster Care: Report Out by Nevada Division of Child & Family Services (DCFS) followed by CAC Discussion and/or Recommendations for Statewide Citizen’s Review Panel (CRP) (for possible action)
V. Department of Family Services Report Out (information only) – DFS Representative(s)
   1) PREVENTION: Implementation of the Family First Prevention Services Act
   2) INTERVENTION & ACCOUNTABILITY: DFS Internal & External Communication
   3) TRANSITIONAL AGED YOUTH SUPPORTS & INDEPENDENT LIVING
   4) EDUCATION
   5) POLICIES AND PROCEDURES
   6) OMBUDSMAN’S REPORT
VI. CAC Discussion and/or Recommendations on the Top 6 Priorities (delineated in Section V) (for possible action)
VII. Upcoming Joint Meeting: DFS CAC and DJJS CAC (for possible action)
VIII. Informational Items/Announcements (information only)
IX. Next Meeting: July 21, 2022 & Open Meeting Law Requirements
X. Comments by General Public
XI. Adjournment

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

Comments by the General Public:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.