

Subcommittee Members: Adam Kearney, Brian Patterson,
Dan Gilbert, Jelindo Tiberti II, Kevin McNair, Matt Blackburn,
Mike Reese, Paul Dixon, Ron Stoker, Tracy Truman

Department Representative: Erin Wood
Anthony Miller

**Nevada Board of Wildlife Commissioners
Mule Deer Enhancement Oversight Committee
Mule Deer Enhancement Program Subcommittee
Clark County; Management Area 26, 27, 28**

Thursday, July 14, 2022 / 5:30 p.m.

**Nevada Department of Wildlife Office
3373 Pepper Lane, Las Vegas, NV 89120
Or join via www.Zoom.us**

<https://us06web.zoom.us/j/85848108025?pwd=SkFhbEFiUjRUXNzck5PcE1sMVRqQT09>

Meeting ID: 858 4810 8025 Passcode: 954432

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592
or +1 312 626 6799 or +1 929 205 6099

Agenda

NOTE: The Chairman, in his discretion or upon request, may take items out of order; combine items for consideration by the Subcommittee; and may remove items from the agenda at any time.

TIME LIMITS: Public Comment will be taken on every action item after discussion but before action on each item and are limited to three minutes per person. Public comment will also be taken on certain "Informational" items when indicated and at the end of the meeting for items not on the agenda. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting. To submit public comment during the meeting, please email ndowgame@gmail.com. All emails will become part of the official record. To ensure the public has notice of all matters the Subcommittee will consider, Subcommittee members may choose to not respond to public comments in order to avoid deliberation on topics not listed for action on the agenda.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

1. Call to Order – Department Representative

2. Approval of Agenda – Department Representative – For Possible Action

The Subcommittee will review the agenda and may take action to approve the agenda. The Subcommittee may remove items from the agenda, combine items for consideration or take items out of order.

3. *Approval of Minutes (June 9, 2022 and June 30, 2022) – Department Representative – For Possible Action

4. *Member Announcements and Correspondence – Informational

Subcommittee members may present emergent items. No action may be taken by the Subcommittee. Any item requiring Subcommittee action may be scheduled on a future Subcommittee agenda. The Subcommittee will review and may discuss correspondence sent or received by the Subcommittee and may provide copies for the exhibit file (Subcommittee members may provide hard copies of their correspondence for the written record). Correspondence sent or received by the Department will also be discussed.

5. *Member Augmentation- For Possible Action

The Subcommittee will discuss removal of members who have requested resignation from the Subcommittee or who have not attended meetings or engaged in Subcommittee correspondence. Subcommittee will also discuss addition of Subcommittee members as replacements.

6. *Area 26, 27, and 28 Project Proposal – For Possible Action

The Subcommittee will discuss the completed Limiting Factor Ranking Sheet and the Needs Assessment Worksheet. The Subcommittee will identify up to 3 projects to submit to the Oversight Committee for consideration.

7. Public Comment Period

Persons wishing to speak on items not on the agenda should complete a speaker's card and present it to the recording secretary. Public comment will be limited to three minutes. No action can be taken by the Subcommittee at this time; any item requiring Subcommittee action may be scheduled on a future Subcommittee agenda. In addition to this Public Comment Period, Public Comment limited to three minutes per speaker will also be allowed on each agenda action item, but not, unless otherwise noted, on reports or informational items.

8. Future Subcommittee Meetings – Department Representative – For possible Action

The Subcommittee will discuss the time and date for the next meeting.

*Support material provided and posted to the NDOW website (ndow.org), and updates to support material will be posted at ndow.org. Support material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511 or may be requested by emailing ndowgame@ndow.org. In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following Department of Wildlife offices: Headquarters: 6980 Sierra Center Parkway, Suite 120, Reno, NV, 89511; Western Region Office: 1100 Valley Road, Reno, NV 89512; Eastern Region Office: 60 Youth Center Road, Elko, NV 89801; Southern Region Office: 3373 Pepper Lane, Las Vegas, NV 89120.

NOTICE TO THE PUBLIC

Nevada Department of Wildlife receives Federal Aid in Fish and Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, sex, or disability. Individuals with hearing impairment may contact the Department at (775)688-1500 via a text telephone telecommunication device (TDD) by first calling the State of Nevada relay operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department at least 24 hours prior to the meeting by emailing ndowgame@ndow.org.