

Subcommittee Members: Adam Kearney, Brian Patterson,
Dan Gilbert, Jelindo Tiberti II, Kevin McNair, Matt Blackburn,
Mike Reese, Paul Dixon, Ron Stoker, Tracy Truman

Department Representative: Erin Wood
Anthony Miller

**Nevada Board of Wildlife Commissioners
Mule Deer Enhancement Oversight Committee
Mule Deer Enhancement Program Subcommittee
Clark County; Management Area 26, 27, 28**

**Nevada Department of Wildlife Office
3373 Pepper Lane, Las Vegas, NV 89120**

Thursday, June 30, 2022 / 5:30 p.m.

DRAFT MINUTES

NOTE: The Chairman, in his discretion or upon request, may take items out of order; combine items for consideration by the Subcommittee; and may remove items from the agenda at any time.

TIME LIMITS: Public Comment will be taken on every action item after discussion but before action on each item and are limited to three minutes per person. Public comment will also be taken on certain "Informational" items when indicated and at the end of the meeting for items not on the agenda. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items or attend and make comment during the meeting. To submit public comment during the meeting, please email ndowgame@gmail.com. All emails will become part of the official record. To ensure the public has notice of all matters the Subcommittee will consider, Subcommittee members may choose to not respond to public comments in order to avoid deliberation on topics not listed for action on the agenda.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

1. Call to Order – Department Representative

Meeting called to order 1730.

In attendance:

Erin Wood, Department Representative
Joe Bennett, Department Representative
Tracy Kipke, Department Representative
Brian Patterson, Subcommittee Member
Adam Kearney, Subcommittee Member
Matt Blackburn, Subcommittee Member
Ron Stoker, Subcommittee Member

A quorum of Subcommittee members was not reached, therefore no actions were taken.

2. Approval of Agenda – Department Representative – For Possible Action

No action was taken. Subcommittee members discussed the agenda.

3. *Approval of Minutes (June 9, 2022) – Department Representative – For Possible Action

No action was taken.

4. *Member Announcements and Correspondence – Informational

Subcommittee member Truman has requested to be removed from the Subcommittee. Subcommittee members Reese and McNair have not attended any meetings or responded to announcements. The Subcommittee discussed removing members Truman, Reese, and McNair from the Subcommittee at the next meeting as an actionable item.

5. *Area 26, 27, and 28 Project Proposal – For Possible Action

No action taken. The Subcommittee discussed the Limiting Factor Ranking Sheet, the Needs Assessment Worksheet, and potential project types. Subcommittee members wanted clarity on the role of NDOW and scope of project proposals.

6. Public Comment Period

No public comment.

7. Future Subcommittee Meetings – Department Representative – For possible Action

No action taken. The Subcommittee discussed time and date for upcoming meeting, suggesting July 14th.

Meeting adjourned at 1929.

8. Future Subcommittee Meetings – Department Representative – For possible Action

The Subcommittee will discuss the time and date for the next meeting.

*Support material provided and posted to the NDOW website (ndow.org), and updates to support material will be posted at ndow.org. Support material for this meeting is available for the public at the Nevada Department of Wildlife, 6980 Sierra Center Parkway, Suite 120, Reno, NV 89511 or may be requested by emailing ndowgame@ndow.org. In accordance with NRS 241.020, this agenda closes three days prior to the meeting date and has been posted at the following Department of Wildlife offices: Headquarters: 6980 Sierra Center Parkway, Suite 120, Reno, NV, 89511; Western Region Office: 1100 Valley Road, Reno, NV 89512; Eastern Region Office: 60 Youth Center Road, Elko, NV 89801; Southern Region Office: 3373 Pepper Lane, Las Vegas, NV 89120.

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