

BUSINESS DEVELOPMENT ADVISORY COUNCIL (BDAC)

Clark County, Las Vegas

500 S. Grand Central Parkway, Gold Room, 4th Floor

October 22, 2020 at 9:00 a.m.

Meeting will be held via WebEx

Meeting link:

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m2aec98ea4257f8392fa6f5b24bf15910>

More ways to join

Join by video system

Dial 1461118974@clarkcountynv.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-408-418-9388 United States Toll

Access code: 146 111 8974

*Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV
Clark County District Court Administration, 200 S. 3rd Street, LV, NV
Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV
Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager’s Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Trudy Harper at (702) 455-3092 or tharper@clarkcountynv.gov Clark County Purchasing and Contract Division, at 500 S. Grand Central Parkway, 4th floor, Las Vegas, NV 89155 and are available on-line at www.clarkcountynv.gov.

I.

- II. Call to Order
- III. Silent Invocation, Pledge of Allegiance
- IV. Introductions
- V. Public Comments*
- VI. Approval of the August 12, 2020 minutes (For possible action)
- VII. Approval of the September 17, 2020 Special Meeting Minutes (For possible action)
- VIII. Special Assignments
 - a. Legislation – Bedford Jackson
 - b. Marketing and Public Relations – Christy Echols
 - c. Advocacy – Monica Coburn
 - d. Speaker Bureau – Darby Johnson
- IX. Discussion and Approval of the Schedule and Organization of the SBOP Alumni & Friends Mixer (For possible action)
 - X. of the SBOP Alumni & Friends Mixer
 - Flyer
 - Agenda
 - Virtual Event Platform
 - Small Business Success Stories
 - Speakers
- XI. Informational Items
- XII. Identify emerging issues to be addressed at a future meeting
- XIII. Announcements
- XIV. Public Comments *
- XV. Next meeting date: December 9, 2020 (For possible action)
- XVI. Adjournment