

BUSINESS DEVELOPMENT ADVISORY COUNCIL (BDAC)

Clark County, Las Vegas
500 S. Grand Central Parkway, Gold Room, 4th Floor
April 14, 2021 9:00 a.m.

Meeting is via Webex:

Pursuant to the Governor’s Emergency Directive on Public Meetings, this meeting will not have a physical location where members of the public are permitted to attend and participate.

If you wish to comment on an item marked “For Possible Action” appearing on this agenda, you may send an e-mail to CountyPurchasing@clarkcountynv.gov. or by calling (702) 455-3092. Please identify on which agenda item you are commenting. Any comments not so identified will be read at the end of the meeting.

JOIN WEBEX MEETING

<https://clarkcountynv.webex.com/clarkcountynv/j.php?MTID=m21f30fa66409276a6850aa56e906c4c1>

Meeting number (access code): 187 600 4084

TAP TO JOIN FROM A MOBILE DEVICE (ATTENDEES ONLY)

+1-408-418-9388,,1876004084## tel:%2B1-408-418-9388,,*01*1876004084%23%23*01*
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Global call-in numbers

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JOIN FROM A VIDEO SYSTEM OR APPLICATION

Dial <sip:1876004084@clarkcountynv.webex.com>

You can also dial [173.243.2.68](tel:173.243.2.68) and enter your meeting number.

AGENDA

Note: Items on the agenda may be taken out of order. The Council may combine two or more agenda items for consideration. The Council may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the agenda.

- I. Call to Order
- II. Silent Invocation, Pledge of Allegiance
- III. Introductions
- IV. Public Comments*
- V. Approval of February 10, 2021 Minutes (For possible action)
- VI. Special Assignments
 - a. Legislation – Darby Johnson
 - b. Marketing and Public Relations – William Covington
 - c. Advocacy – TaChelle Lawson
 - d. Speaker Bureau – Ginnie Salazar invited speaker Saul Ramos, Deputy District Director for the Small Business Administration
- VII. Small Business Opportunity Program (SBOP) Update
- VIII. Informational Items
 - a. Announcements
 - b. Business Outreach
 - c. Identify emerging issues to be addressed at a future meeting
- IX. Public Comments *
- X. Next meeting date: June 8, 2021
- XI. Adjournment

*Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please clearly state your name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

This is a public meeting. The agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV
Clark County District Court Administration, 200 S. 3rd Street, LV, NV
Regional Transportation Commission, 600 S. Grand Central Pkwy, LV, NV
Clark County Aviation, McCarran International Airport, 5757 Wayne Newton Blvd. LV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager’s Office at (702) 455-3530. Advanced notice of twenty-four (24) hours is requested.

Copies of non-confidential supporting materials provided to the Council are available upon request. Request for such supporting materials should be made to Trudy Harper at (702) 455-3092 or tharper@clarkcountynv.gov Clark County Purchasing and Contract Division, at 500 S. Grand Central Parkway, 4th floor, Las Vegas, NV 89155 and are available on-line at www.clarkcountynv.gov.