



**Mobile Food Vendor Regulated Business License Checklist**  
**(Mobile Food Vendor NAICS 722330) \$45.00 one-time application and \$25.00 license fee**

Please provide copies of all documents upon submission

**Department of Business License**

500 SOUTH GRAND CENTRAL PKY, 3RD FLOOR  
 BOX 551810  
 LAS VEGAS, NEVADA 89155-1810

**PLEASE RETAIN A COPY OF COMPLETED FORMS FOR YOUR RECORD**

**APPLICATION PACKET**

- DETERMINE JURISDICTION AND LAND USE:**  
 To confirm if the business address is located within the unincorporated Clark County jurisdiction, the type of business activities permitted by zoning district, and for information regarding online land use application submittals; please visit <https://www.clarkcountynv.gov/comprehensive-planning/Pages/forms.aspx> or contact a planner at [zoning@clarkcountynv.gov](mailto:zoning@clarkcountynv.gov)  
 Telephone: (702) 455-4314.
- NEVADA STATE BUSINESS LICENSE/ REGISTER WITH THE NEVADA SECRETARY OF STATE:**  
 NRS 76 requires all businesses, corporations, and partnerships operating in the State of Nevada to have a State Business License. All corporations, limited liability companies, partnerships, etc. are required to register their entities. Please visit the [Nevada Secretary of State's](http://www.nvsecretaryofstate.com) website for more information. You may apply online at [nvsilverflume.gov](http://nvsilverflume.gov), or apply in person at the Secretary of State located at 2250 N. Las Vegas Blvd, Suite 400 North Las Vegas, NV 89030. Telephone: (702) 486-2280
- REGISTER WITH THE NEVADA DEPARTMENT OF TAXATION:**  
 You can now register online by visiting the [Nevada Department of Taxation](http://www.nv.gov) website or apply online at [nvsilverflume.gov](http://nvsilverflume.gov). Nevada Department of Taxation (1<sup>st</sup> Floor), located at 555 E. Washington Las Vegas, NV 89101. Telephone: (702) 486-2300
- REGISTER YOUR BUSINESS NAME (DBA):** Businesses operating under a fictitious firm/doing business as (any name other than the business owner's legal name or the entity name registered with the Nevada Secretary of State) must file for a Fictitious Firm Name certificate with the [Clark County Clerk's](http://www.clarkcountynv.gov/clerk/Services/Pages/FictitiousFirmNames.aspx) Office. Telephone: (702) 455-4431. Visit link for multiple locations <http://www.clarkcountynv.gov/clerk/Services/Pages/FictitiousFirmNames.aspx>. The filing must reflect the Entity Type listed with the Secretary of State.  
**Example:**  
 John Doe dba "Handy Janitorial" (Sole Proprietor), ABC LLC dba "ABC" (Limited Liability Company), 123 Inc. dba "The Rock Star Group" (Corporation)  
 Note: A Fictitious Firm Name (DBA) is the name your business will use when advertising, including on store front, signs, business cards, websites, etc. Advertising under more than one name, will require multiple business licenses.
- PHYSICAL LOCATION REQUIRED:** Proof of right to the business location.  
 Complete copy of executed lease/Agreement from the commissary/shared kitchen space with suite number.  
*If applying as an LLC/Corp; Lessee must be listed in the entity name OR if Sole Proprietor, lessee must be listed in applicant(s) name.*
- COMPLETE APPLICATION**
- LICENSE FEE:** Payable to Clark County Department of Business License: \$70.00 (\$45.00 Application fee along with \$25.00 semi-annual gross revenue license fee)
- COMPLETE TEMPORARY LICENSE (Approval process for temporary is six to eight weeks)**
- Provide a Letter of Authorization or Power of Attorney if applying on behalf of an applicant(s)
- Apply for a Health Permit:** Provide an approved health permit or show proof that you have applied with the Southern Nevada Health District (SNHD). For mobile food vendors, the commissary address should be listed on your health permit.
- Copy of Health Card issued by Southern Nevada Health District (for each owner)
- Vehicle Registration and/or Trailer Registration (Registered with Owner)
- Proof of vehicle insurance liability in the amount of 100,000/300,000 and & property damage 25,000. (Owner Name and/or Business Entity) Insurance should list VIN Numbers of Vehicle and/or Trailer

**METRO PACKET**

- Original completed Personal History Questionnaire (for each owner) including (2) **original** completed Requests for Authorization (per owner). **Initial each page, notarize sections, use black ink and use ("N/A", Unavailable or Unknown)**
- Attach military discharge DD-214 if applicable
- U.S. Certificate of Naturalization documents or copy of US birth certificate (for each owner)
- U.S. Immigration Documents (U.S. Green Card/U.S. Red Card, Employment Authorization for each owner)
- 1 copy of owner's active passport (for each owner)  
**Note:** The requirement **does not apply** if the passport is expired or the applicant has never had one.
- One (1) front & back copy of Driver's License (for each owner)
- Two (2) identical passport sized color photographs (for each owner)
- Corporate check(s), cashier's check(s) or money order(s) payable to LVMPD in the amount of \$ 300.00 for each owner. **(No personal checks please)**

**To Apply for a Permanent/Stationary Location**

Additional documents are required:

- Approval letter from Comprehensive Planning (special use permit)
- Executed lease agreement with property owner. **Permitted Use within lease, ensure unit or suite number is listed. If applying as an LLC/Corp; Lessee must be listed in the entity name OR if Sole Proprietor, lessee must be listed in applicant(s) name.**
- The permanent/stationary location should be listed on your health permit.

## Clark County Code 6 Chapter 6.130

### 6.130.010 - Regulation of mobile food vendors.

It is unlawful for any person, firm, company, corporation, association or partnership carrying on or conducting the business of selling ice cream, fruit, candy, vegetables, meats or any other edible foods, raw or prepared, loose or packaged, on foot or from a vehicle of any kind, or from mobile or movable stand of any kind to engage in such business without having first obtained a license to do so in accordance with the provisions of Chapter 6.56.

### 6.130.020 - Mobile food vendors—Regulations.

- (1) Each mobile food vendor's vehicle must be equipped with a trash receptacle, and each mobile food vendor shall be held responsible for litter in the vicinity of his vehicle.
- (2) Each mobile food vendor shall post in a prominent place on his vehicle a sticker or other suitable means of identification as approved by the director of business license. Each person engaged in a mobile food vendor business must post appropriate signage or other suitable means of identification that clearly indicates the business license number, business name, and telephone number of the business as approved by the director of business license on the rear bumper of each vehicle to the right of the license plate and on any mobile or movable stand. Signage or other suitable means of identification that clearly indicates the business license number, business name, and telephone number of the business as approved by the director of business license is also required on related equipment, which is towed and/or attached to the vehicle and on any mobile or movable stand.
- (3) Each mobile food vendor's vehicle stopped or parked upon a roadway for the purpose of selling wares shall be so stopped or parked with the right wheels of such vehicle parallel to and within twelve inches of the right-hand or right-hand edge of the roadway and, provided further, whenever such vehicle shall be so stopped or parked any music, jingles, or similar musical or rhythmical tunes from any portable audio equipment shall not be played.
- (4) Each mobile food vendor shall be familiar with and subject to the regulations enacted by the Clark County district board of health.
- (5) Each mobile food vendor, as a condition to obtaining and retaining his license, shall obtain and maintain public liability and property damage insurance with a financially sound insurance company which shall protect the public against any and all claims for damages for personal injuries, including death, and against claims for property damage which may arise out of or in connection with any operations or activities of the mobile food vendors in the exercise of any of the privileges herein granted. The amount of such insurance shall be as follows: Insurance in the amount of not less than one hundred thousand dollars for injuries, including death, to any one person, and subject to the same limit for each person in an amount of not less than three hundred thousand dollars for injuries, including death, to more than one person on account of any one accident, and property damage insurance in an amount not less than twenty-five thousand dollars for each accident. Such insurance shall be kept in full force and effect at all times.
- (6) No mobile food vendor shall sell or solicit or park a vehicle within five hundred feet in any direction from the extreme outside perimeter of any school property during the hours that such schools are in session or during the period of one-half hour after the close of the final sessions.
- (7)
  - (a) No mobile food vendor shall operate within the geographic limits of the county between the times of ten p.m. and three hours after sunrise; provided, however, that the provisions of this subsection shall not apply to mobile food vendors serving a bona fide construction job or a commercial place of business.
  - (b) No mobile food vendor shall use, play or employ any portable audio equipment, including sound amplifiers and similar devices, for the production of sound from the vehicle, including music, jingles, or similar musical or rhythmical tunes, later than seven p.m. from the first Sunday in November through the Saturday preceding the first Sunday in March and no later than nine p.m. from the first Sunday in March through the Saturday preceding the first Sunday in November (Daylight Savings Time) nor earlier than ten a.m. on any day. The use of any such portable audio equipment must also be in compliance with the provisions of chapter 12.40 of title 12 of the Clark County Code that places additional restrictions on noise from such equipment.
- (8) No mobile food vendor shall consume alcoholic beverages while he is vending.
- (9) No mobile food vendor shall sell within the boundaries of any county park or designated recreation area.

### 6.130.030 - Leasing of vehicles prohibited.

No licensee hereunder may lease, rent, or otherwise hire a vehicle to the driver thereof for use as a mobile food vendor's vehicle, but every driver shall be a licensee hereunder or the direct employee of such licensee. Licenses may not be transferred.

### 6.130.040 - Work identification card.

All mobile food vendors and employees of mobile food vendors who handle food and serve the public are required to obtain a work identification card pursuant to Chapter 6.10 of this code and acquire a card from the Clark County district board of health certifying compliance with Chapter 9.16 of the Clark County Code.

### 6.130.050 - License—Application—Bond.

Prior to being issued a license, all applicants for a mobile food vendor license shall apply for a license by making application with the director of business license and filing a bond as required in Section 6.56.070 herein.

6.130.060 - License fee.

The mobile food vendor shall pay a license fee based upon the gross revenue as set out in Section 6.12.835.

### 6.130.070 - Revocation of license.

In addition to the conditions for revocation set out in Chapter 6.04, a mobile food vendor license may be revoked, suspended, restricted or conditioned for violation of this chapter, Chapter 9.16 of the Clark County Code or conviction of a crime involving consumer fraud or drug sales while conducting the mobile food business.

### 6.130.080 - Penalty.

Any person, firm or corporation violating any of the provisions of this chapter shall, upon conviction thereof, be punished by a fine of not more than one thousand dollars and/or imprisonment in the county jail for not more than six months, or any combination of such fine and imprisonment. Every day of such violation shall constitute a separate offense.



# CLARK COUNTY BUSINESS LICENSE APPLICATION

500 S Grand Central Pkwy, 3rd Floor, Las Vegas NV 89155-1810

(702) 455-4252 • Toll Free: (800) 328-4813 • Fax (702) 386-2168

<http://www.clarkcountynv.gov/businesslicense>

Each application for business license shall be accompanied by a **\$45.00 non-refundable application processing fee.**

Please be advised that the information provided may be subject to public records disclosure and will appear on the Business License public website & Public Information reports.

Use **BLACK INK** only! Any incomplete, illegible or altered applications will not be accepted for processing.

<p style="color: blue; margin: 0;">Please be advised that the information provided may be subject to public records disclosure and will appear on the Business License public website &amp; Public Information reports.</p> <p style="color: blue; margin: 0;">Use <b>BLACK INK</b> only! Any incomplete, illegible or altered applications will not be accepted for processing.</p>								
A	<b>BUSINESS INFORMATION</b>		<b>Fictitious Firm Name</b>		<b>Classification or Category</b>			
	Business Name:		Doing Business As:		NAICS Code:			
<b>BUSINESS OWNERSHIP must total 100%. List all business owners and/or officers (Attach additional pages as needed).</b>								
B	Type of Business Ownership (Please select one)		<input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Corporation <input type="checkbox"/> Limited Liability Co. <input type="checkbox"/> Partnership <input type="checkbox"/> Limited Partnership					
	Name and Address of Business Owner(s), Officer(s)/Director(s), or Member(s)/Manager(s)		Name: Last, First, MI, or Corporation/LLC		Title			
			Address Line 1		Address Line 2			
			City	State	Zip	% Owned		
	Name and Address of Business Owner(s), Officer(s)/Director(s), or Member(s)/Manager(s)  <i>(Attach additional pages as needed)</i>		Name: Last, First, MI, or Corporation/LLC		Title			
			Address Line 1		Address Line 2			
			City	State	Zip	% Owned		
	<b>BUSINESS BASICS and CONTACT INFORMATION</b>							
C	Business Location		Location Address Line 1		Location Address Line 2			
			City	State	Zip Code	Country		
			Email Address		Business Phone No.	Business Fax No.		
C	Mailing Address <i>(If same as location, please indicate "location")</i>		Mailing Address Line 1		Mailing Address Line 2			
			City	State	Zip Code	Country		
C	Authorized Contact Info		Authorized Contact Last Name		Authorized Contact First Name	Auth. Contact MI		
			Email address		Primary Phone		Cell Phone	
C	Business Location Information		<input type="checkbox"/> Owned (If owned proceed to <b>"Describe all business activity"</b> at the top of the next page) <input type="checkbox"/> Leased (If leased please provide the following information for our records)					
			Lessor Name (Last, First, MI or Company Name)			Lessor Phone		
			Lessor Address Line 1			Lessor Address Line 2		
			City	State	Zip Code	Country		

<b>C</b>	<b>Describe all Business Activity:</b>		
	<b>Date your business started at this location:</b>		
	<b>Have you complied with the provisions of NRS 244.33505 Industrial Insurance? (Please check with your worker's compensation carrier for additional information)</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No
	<b>Have you purchased a business currently operating in Clark County?</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No
	<b>Are you requesting a Temporary License?</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No
	<b>IF YOU PURCHASED THIS BUSINESS AND IT IS CURRENTLY OPERATING, COMPLETE THIS SECTION</b>		
	<b>Date Business Purchased:</b>	<b>Clark County Business License No.:</b>	<b>Owners Name:</b>
		<b>Number of Employees:</b>	<b>Square Footage of Premises:</b>
	<b>Does this business require a Professional or Occupational License issued by a State Board?</b>		<input type="checkbox"/> Yes <input type="checkbox"/> No
	<i>(For example: Cosmetology, Medical or Massage Board; Real Estate or NV Financial Division)</i> <b>If your answer is "Yes" please provide Name of Board:</b>		
<b>D</b>	<b>BUSINESS QUESTIONS</b>		
	<b>Have you registered with the Nevada Secretary of State?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	<b>NV Business ID (required)</b>
<b>I certify the information provided herein and attached is true and accurate to the best of my knowledge. I understand that providing false, misleading or fraudulent statements on this application or supporting documentation may be grounds for denial of this license or later revocation, suspension or non-renewal.</b>			
<b>Signature:</b>	<b>Print Name:</b>	<b>Date:</b>	

## Temporary License Request Form

Date: \_\_\_\_\_

To: The Department of Business License  
500 South Grand Central Parkway, 3<sup>rd</sup> Floor  
Las Vegas, Nevada 89155

Re:  Purchase of Business  
 Regulated application pending LVMPD background approval

Business Name \_\_\_\_\_

Business Location Address: \_\_\_\_\_

Business License Application Number(s): \_\_\_\_\_

Please consider this my request for a Temporary License in conjunction with my application for the business described above. I affirm that I have submitted a complete application and seek your approval to operate during required inspections and/or any required background checks.

I understand that the Temporary License may be issued while the application process is being completed pursuant to Clark County Code 6.04.070 (a) (b) (c) (d) and 6.04.095 (a) (b) and 6.04.096 (a) (b) and that zoning approval must be granted before a Temporary License can be issued.

Furthermore I acknowledge that required inspections must be completed prior to final business license approval.

\_\_\_\_\_  
Signature of Business Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signed by (Please print name)



# Department of Business License

JACQUELINE R. HOLLOWAY  
DIRECTOR

500 SOUTH GRAND CENTRAL PKY, 3<sup>RD</sup> FLOOR  
BOX 551810  
LAS VEGAS, NEVADA 89155-1810  
(702) 455-4252  
(800) 328-4813  
FAX (702) 386-2168

<http://www.clarkcountynv.gov/businesslicense>

## Personal History Form

Approved for use by Clark County  
Department of Business License

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### *Application Instructions:*

PLEASE READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING APPLICATION

NOTE: ALL SUBMITTED FORMS BECOME THE PROPERTY OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT

1. All hand written answers must be in **BLACK** ink and in block lettering. Illegible applications WILL NOT be accepted.
2. Please **DO NOT SUBMIT THIS FORM ELECTRONICALLY**; this document contains sensitive personal information and is not designed to be secure via e-mail transmission.
3. You must make accurate statements and include all material facts. Any misrepresentation, or the failure to provide requested information, may result in the denial of your application.
4. Read each question carefully prior to answering. Answer every question completely. Do not leave blank spaces. If a question does not apply to you indicate "Does Not Apply." If there is nothing to disclose, indicate "None." Failure to provide a response to every question could result in the rejection of your application and/or lengthen the amount of time needed to complete the investigation.
5. Signatures and initials must be made in **BLACK** ink.
6. If the space available is insufficient to respond to a question, you are to supply the required information on an attachment page and clearly identify which question you are answering.
7. Additional information may be required by the Clark County Department of Business License or the Metro Police Investigator. Failure to provide the requested documents in a timely manner could result in denial of your application.
8. Once your application is accepted, it becomes the property of the Las Vegas Metropolitan Police Department. It will not be returned and the LVMPD does not make copies of any documents relating to the application. The applicant is advised to make copies before submitting the application.
9. **IT IS THE RESPONSIBILITY OF EACH APPLICANT FOR A LICENSE TO THOROUGHLY FAMILIARIZE HIMSELF/HERSELF WITH ALL APPLICABLE ORDINANCES, RULES AND REGULATIONS PERTAINING TO THE PARTICULAR LICENSE APPLIED FOR.**

### **BE SURE TO:**

- A. Attach a recent (within the past 6 months) **passport size color photograph** of yourself.
- B. **Sign and notarize** all applicable forms and pages.
- C. **Initial** each page.
- D. Include all required **attachments**.
- E. Retain a **copy** of the application for your records
- F. Read, initial and sign **TWO (2) copies of the Authorization to Release Information**.
- G. Provide a **copy** of your driver's license or state issued identification card.
- H. Provide a **certified copy** of your Birth Certificate or **copy** of Certification of Birth Abroad.

# Personal History Form

Date form completed

License Type

Name: Last *(includes Sr., Jr., Etc., if applicable)*

First

Middle

Mailing Address *(number and street)*

Apt. #

City/Town

State/Province

Zip/Postal Code

Home Address *(if different from mailing address)*

Apt. #

City/Town

State/Province

Zip/Postal Code

Present Business Address *(number and street)*

Suite#

City/Town

State/Province

Zip/Postal Code

Home Telephone Number

Present Business Telephone Number

Cell/Mobile Telephone Number

Date of Birth

Social Security Number

Email Contact

Sex

Eye Color

Hair Color

Height

Weight

1. Have you ever been known by any other name or names?       Yes     No *If yes, list the additional names below and specify dates of use for each (include maiden name, aliases, nicknames, American name, other name changes, legal or otherwise)*

2. Place of Birth

3. Are you a US Citizen?       Yes     No

If registered alien, list number

If naturalized, list certificate number

**ATTACH A COPY OF ALIEN REGISTRATION/  
NATURALIZATION**

Date of Naturalization

Port of Entry

Date of Entry

Of what country are you a citizen?

4. Have you ever been issued a passport?       Yes     No    *If yes, please complete the table below:*

Passport Number	Country of Issue	Place Issued	Date Issued	Expiration Date

**5. What is your current marital status?**

Married/Civil Union     Single     Divorced     Engaged     Legally Separated     Widow/Widower

**5a. Provide the following information regarding your current marriage and spouse:**

Name of Spouse		Current Address		Telephone Number	Spouse's Occupation
Social Security Number	Date of Birth	Place of Birth		Date of Marriage	Where Married

**6. Do you have any previous marriages?  Yes  No    6a. How many times have you been married?**

Name of Former Spouse	Present Address and Phone		Date of Birth
Date and Place of Marriage	Date and Location of Annulment, Separation, or Divorce		Docket/Case # of Divorce Action

Name of Former Spouse	Present Address and Phone		Date of Birth
Date and Place of Marriage	Date and Location of Annulment, Separation, or Divorce		Docket/Case # of Divorce Action

**7. Do you have any children?  Yes  No    7a. How many children do you have?**

Name	Date of Birth	Birthplace	Current Address	Supported By

**8. List names, residence address, dates of birth and most recent occupations of parents, parents-in-law or legal guardian. If deceased, please note.**

Name	Relation	Living/Deceased	Date of Birth	Current Address	Phone Number	Occupation



Name	Relation	Living/Deceased	Date of Birth	Current Address	Phone Number	Occupation

9. Do you have any brothers, sisters, and do they have respective spouses? **O Yes O No**

Name (include Maiden)	Relation	Date of Birth	Current Address	Phone Number	Occupation
	<input type="checkbox"/> Sibling <input type="checkbox"/> Spouse				
	<input type="checkbox"/> Sibling <input type="checkbox"/> Spouse				
	<input type="checkbox"/> Sibling <input type="checkbox"/> Spouse				
	<input type="checkbox"/> Sibling <input type="checkbox"/> Spouse				
	<input type="checkbox"/> Sibling <input type="checkbox"/> Spouse				
	<input type="checkbox"/> Sibling <input type="checkbox"/> Spouse				

10. Beginning with your current residence(s) and working backward, provide the following information with respect to each place where you have lived for the past 10 years (including residences while attending college or while in military service). You do NOT need to list any addresses prior to age 18.

Date – From/To	Address	City/Town	County	State/ Province	Country	Zip/Postal Code

**11. Beginning with secondary school (high school), provide the information below with respect to each school, college, graduate, or post-graduate school you have attended.**

Dates – From/To	Name and Address of School, Training Program, etc.	Description of Education Program	List any Degree or Certification Attained	Graduated
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No
				<input type="checkbox"/> Yes <input type="checkbox"/> No

**12. Beginning with your present job and working backward, provide the following information in regards to each place you have worked for the past 10 years. You do NOT need to list any information prior to age 18. Include all part-time and full-time employment and military service. Give dates of any unemployment between jobs in proper sequence. You may also attach a copy of your "Work History" form that is available from the Social Security Administration detailing your employment history. If you choose this option, you must also provide the additional required information referenced in Questions 12a and 12b either on this form or as an attachment.**

Dates – From/To	Employer Name and Mailing Address	Employer Phone Number	Name of Supervisor	Reason for Leaving
Salary	Job Title/Classification	Description of Duties		

Dates – From/To	Employer Name and Mailing Address	Employer Phone Number	Name of Supervisor	Reason for Leaving
Salary	Job Title/Classification	Description of Duties		

Dates – From/To	Employer Name and Mailing Address	Employer Phone Number	Name of Supervisor	Reason for Leaving
Salary	Job Title/Classification	Description of Duties		

Dates – From/To	Employer Name and Mailing Address	Employer Phone Number	Name of Supervisor	Reason for Leaving
Salary	Job Title/Classification	Description of Duties		

Dates – From/To	Employer Name and Mailing Address	Employer Phone Number	Name of Supervisor	Reason for Leaving
Salary	Job Title/Classification	Description of Duties		

Dates – From/To	Employer Name and Mailing Address	Employer Phone Number	Name of Supervisor	Reason for Leaving
Salary	Job Title/Classification	Description of Duties		

**With regard to the previously listed employment:**

**12a. Were you ever discharged, suspended, or asked to resign from employment?**  Yes  No

**12b. Were you ever charged with any infraction in relation to any employment which was the subject of any disciplinary action?**  Yes  No

Date of Discharge, Suspension, Resignation or Disciplinary Action	Name and Address of Employer	Name of Supervisor	Reason for Discharge, Suspension, Resignation or Disciplinary Action

**13. Provide the names and other information requested of three (3) references over the age of 18 who have known you for at least three (3) years and can attest to your good character and reputation. No person can be a reference who is a member of your family (i.e. spouse, parents, grandparents, children, grandchildren, siblings, uncles, aunts, nephews, nieces, fathers-in-law, mothers-in-law, sons-in-law, daughters-in-law, brothers-in-law and sisters-in-law, whether by whole or half blood, by marriage, adoption or natural relationship). No person can be a reference who is a current employer, employee or business associate.**

**Reference One:** Name  Telephone No.  Occupation  Yrs known

Address  Business Address

**Reference Two:** Name  Telephone No.  Occupation  Yrs known

Address  Business Address

**Reference Three:** Name  Telephone No.  Occupation  Yrs known

Address  Business Address

14. Have you ever served in a military organization of any country or have you been an active or inactive member of a reserve force of any country? O Yes O No  
*If you answer yes to this question, see instructions below...*

<b>Country of Service</b>	<b>Branch of Service</b>	<b>Service Serial #</b>	<b>Highest Rank Held</b>

<b>Period(s) of Active Service: From/To</b>	<b>Date of Each Discharge/Separation</b>	<b>Type of Discharge(s)</b>

**Attach a copy of your DD214 if you answer yes to this question. If that is unavailable, attach a copy of the appropriate branch of the military requesting a copy of your DD214. If in reserves, attach a copy of your discharge papers. If your military service was in another country, you should provide a copy of whatever official documentation was provided to you at the time of your discharge.**

14a. Have you been tried by military court-martial or have you had any charges filed against you while in the military? O Yes O No  
**This means any charges filed against you under article 15 of the Uniform Code of Military Justice** (*Summary Court, Deck Court, Captain's Mast, Company Punishment, etc.*)

Nature of Charge or Arrest	Date and Location of Charge or Arrest	Name of Military Organization that filed charges	Disposition (Convicted, Acquitted, Dismissed, Pleading, etc.)	Sentence

The next question asks about arrests, charges or offenses you may have committed. Prior to answering this question, carefully review the definitions and instructions that follow:

For purposes of the question:

**“ARRESTS”** include any detaining, holding, or taking into custody by any police or other law enforcement authorities to answer for the alleged performance of any “offense.”

**“CHARGE”** includes any indictment, complaint, information, summons, or other notice of the alleged commission of any “offense.”

**“OFFENSE”** is all crimes to include: felonies, gross misdemeanors, disorderly persons offenses, petty disorderly offenses, driving while intoxicated/impaired motor vehicle offenses and violations of probations or any other court order.

**“CITATION”** is an official summons to appear.

**Instructions:** Answer “yes” and provide all information to the best of your ability even if:

- You did not commit the offense charged.**
- The charges were dismissed or subsequently downgraded to a lesser charge.**
- You completed a pretrial intervention or equivalent diversionary program in other jurisdictions.**
- You were not convicted.**
- You did not serve any time in prison or jail.**
- The charges or offenses happened a long time ago.**

15. Have you ever been arrested or issued a citation, excluding traffic related offenses such as speeding, in any jurisdiction? O Yes O No

Nature of Charge or Offense/Location where Incident Occurred	Date of Charge or Offense	Name and Address of Law Enforcement Agency or Court Involved	Disposition (Convicted, Acquitted, Dismissed, Pending, Pardoned, etc.)	Sentence

16. Have you ever been called to testify, or otherwise participated in a hearing or proceeding, before any Licensing Agency, Grand Jury, Federal Board, or Commission for any reason whatsoever? O Yes O No

Name of Licensing Agency/or Commission	Date(s) of Appearance(s)	Nature of Hearing	Was Testimony Given?

**17. List all current motor vehicle drivers' licenses (automobiles, motorcycles, airplanes, boats, recreational vehicles, etc) issued to you in any jurisdiction below:**

Date Last Issued	License Number	Type of License	Jurisdiction Issuing License	Expiration Date of License

**18. Have you ever made application for, or held, any professional or occupational license, permit, or certification in any jurisdiction, including, but not limited to the following: Real Estate Broker or Salesman, Accountant, Attorney, Medical, Boxing Promoter, Manager or Matchmaker, Race Horse Owner, Trainer, Manager, Jockey, Race Dog Owner, Securities Dealer, Contractor, Pilot, Insurance, or any other type of professional license? Do NOT include Alcoholic Beverage or Driver's License.**  Yes  No  
*You must answer "Yes" to this question if you ever applied and your application was granted, denied, returned to you by the licensing agency for any reason, withdrawn, or is currently pending.*

Name on License	Type of License	Date – From/To	Name and Address of Licensing Agency/Organization	Disposition of the Application
Name on License	Type of License	Date – From/To	Name and Address of Licensing Agency/Organization	Disposition of the Application

**19. Have you made application for or held a license, permit, registration, finding of suitability, qualification, or other authorization to participate in any form or type of casino, gaming/gambling related operation, any manufacturer of gaming/gambling equipment, junket operation, horse racing, dog racing, pari-mutual operation, lottery, sports betting, internet gaming, etc., or alcoholic beverage operation in any jurisdiction? You must answer "Yes" to this question if you ever applied and your application was granted, denied, returned to you by the agency for any reason, withdrawn, or is currently pending.**  Yes  No

Name & Address of Licensing Agency/Organization (including Country, State/Province, County or Municipality or Town)	Type of License, Permit, Approval, or Registration	Date of Application	Disposition (Granted, Denied, or Pending, etc.)	License, Permit, Approval or Registration Number

**20. Have any of the licenses, permits, or certifications applied for or held by you as identified in the previous questions ever been denied, suspended, revoked, or subject to any conditions in any jurisdictions?**  Yes  No

Type of License, Permit, or Certificate	Name & Address of Governmental Agency/Organization	Date of Denial, Suspension, Revocation or Condition	Reason(s) for Denial, Suspension, or Revocation

**21. Have you ever held a financial interest in a gambling venture, including race track, race horse, or race dog, lottery, casino, bookmaking operation, or pari-mutual outside the State of Nevada?**  Yes  No

*Provide details below*

**22. Have you ever been cited or charged with, or formally accused of, any violation of a statute, regulation, or code of any local, state, county, municipal, provincial, federal or national government other than a criminal, disorderly persons, petty disorderly person, or motor vehicle violation?**  Yes  No

Governmental Agency/Organization	Nature of Charge	Date	Disposition

**23. Have you ever been barred, trespassed, or otherwise excluded, for any reason other than for the denial, suspension or revocation of a license or registration from any form or type of casino or gaming/gambling related operation in any jurisdiction? Check "Yes" even if the disbarment or exclusion is no longer in effect or has been lifted.**  Yes  No

Gaming/Gambling Agency	Date of Exclusion	Reason for Exclusion

**24. Have you (as an individual, member of a partnership, or owner, director or officer of a corporation) or your spouse been party to a lawsuit, either as a plaintiff or defendant? This includes matrimonial matters, negligence matters, auto accident matters, contract matters, collection matters, debt matters, bank matters, bankruptcies, etc.**  Yes  No

Date Filed	Name & Address of Court	Docket/Case Number	Other Parties to Suit
Nature of Suit	Disposition		Date of Disposition

**25. Have any individual, local, city, county, state, federal or any other governmental liens/debts been filed against you as an individual, sole proprietor, member of a partnership, or owner of a corporation in any jurisdiction?**  Yes  No

Nature of Debt	When Filed	Where Filed	Current Status

**26. Have you, as an individual, or any business entity in which you have been involved with filed any type of bankruptcy, insolvency or liquidation under any bankruptcy or insolvency law in any jurisdiction? (If yes, attach copy of Discharge)**  Yes  No

Date Filed	Docket/Case No.	Name and Address of Court	Name & Address of Filing Party	Name & Address of Trustee

**27. Will you have any type of slot machines/gaming devices in your establishment that are not owned by you? (If yes, attach copy of Participation Agreement)**  Yes  No

Name	Address.	Telephone No.	Contact Person	Date of Agreement

28. Are you currently indebted to a gaming establishment?

Yes  No

*Provide details below*

29. Do you intend to actively participate in the operation of the business for which this license is desired?

Yes  No

*State position/reason below*

30. Is entertainment to be used in this establishment?

Yes  No

*Provide details below*

31. Did another individual complete this application on your behalf?

Yes  No

Name	Date of Birth	Social Security Number	Address	Telephone No.,

31a. Explain affiliation of this individual and reason this application was completed on your behalf (i.e. language, legal, etc.)

**DOCUMENT ATTACHMENT - REVIEW SECTION**

Please review your answers to all questions carefully and attach items as requested/needed. Additional items may be requested by staff on a case-by-case basis.

**STATEMENT OF TRUTH AND ACKNOWLEDGMENTS**

I, \_\_\_\_\_, being duly sworn, say that I have read the foregoing Regulated License Application Personal History Form and know the contents thereof, and that the same are true; that the same contains a full and true account of the information requested; and that I executed the same freely and voluntarily and for the uses and purposes therein mentioned, and with the full knowledge that misrepresentation or failure to reveal information requested may be deemed sufficient evidence for refusal to issue and/or revocation of the (remove comma) license applied for and should the license applied for be granted, I will abide by all city, county, state and federal laws, and fully understand that failure to do so may result in revocation proceedings.

**Further, I attest that:**

- 1. I am the applicant who is submitting this application form.
- 2. I personally supplied the information contained in this form.
- 3. I understand and read the English language or I have had an interpreter read, explain and record the answer to each and every question on this application form.
- 4. Any document accompanying this form that is not an original document is a certified copy of the original document.
- 5. I swear (or affirm) that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, or misleading they will be documented and could result in denial of suitability for licensing.
- 6. I understand that in case this application is withdrawn or denied, there shall be no refund of any investigation fees paid.
- 7. I agree to provide and disclose any information that reasonably relates to this application, the applicants qualifications, acceptability or fitness for an approval for suitability or for the requested license.
- 8. I agree to be fingerprinted and photographed.

I do hereby agree that Clark County Department of Business License may obtain information from my past and present employers, criminal justice agencies, financial institutions, Federal, State and local government agencies and other persons and entities and agree to release such information to Clark County Department of Business License for use in connection with this application.

I do, for myself, my heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge Clark County Department of Business License, its agents and employees from any and all manner of actions, claims and demands whatsoever, known or unknown, in all or equity, which I ever had, now have, may have to claim to have against Clark County Department of Business License or its agents or employees, arising out of its use of the information provided in this application or discovered during any investigation thereof.

I do hereby certify that I have read and understand the \_\_\_\_\_ ordinance, and will abide by it in its entirety or any amendments thereto, and furthermore certify that, if this application is approved and a license issued, it will be accepted by me, subject to the terms and provisions of the applicable ordinance and such other rules and regulations as may be, at any time hereafter, adopted or enacted by resolution or ordinance of the licensing authority; and I acknowledge the power of authority of the licensing authorities or other authorized representative to enter any store or business establishment wherein the licensed business or operation is being conducted at any time during business hours, for the purpose of ascertaining compliance with the applicable ordinance, examination of its books of account, or to determine the true parties of interest, including any person(s) having an ownership interest in the licensed premises, or person(s) who may have loaned or otherwise advanced monies for the operation and conduct of such business.

State of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_  
**Signature of Applicant**

Signed and Sworn to or Affirmed to  
before me this \_\_\_\_\_ day

of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
**Signature of Notarial Officer**



# CLARK COUNTY DEPARTMENT OF BUSINESS LICENSE AUTHORIZATION TO RELEASE INFORMATION

APPLICANTS NAME: \_\_\_\_\_

FROM: LAS VEGAS METROPOLITAN POLICE DEPARTMENT

***NOTE: All items must be initialed***

1. \_\_\_\_\_ I understand that I am applying for a privileged license, permit or work card from the Clark County Department of Business License, Nevada and acknowledge that the burden of proving my qualifications for such a privilege is at all times upon me. I further understand that a full investigation will be made of my background, character and financial responsibility by the Las Vegas Metropolitan Police Department as agent of and for use by the Clark County Department of Business License and I accept any risk of adverse public notice, embarrassment, criticism or financial loss which may result from action with respect to my application. This authorization and request is given freely and without duress, voluntarily waiving any protection against unauthorized disclosure of information under the Privacy Act and other similar legal provisions.
2. \_\_\_\_\_ I hereby authorize and request all persons to whom this request is presented, having information relating to or concerning me, to furnish such information to a duly appointed officer of the Las Vegas Metropolitan Police Department, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory or common law privilege.
3. \_\_\_\_\_ I hereby authorize and request all persons to whom this request is presented, having documents relating to or concerning me, to permit a duly appointed officer of the Las Vegas Metropolitan Police Department to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory or common law privilege.
4. \_\_\_\_\_ If the person to whom this request is presented is a brokerage firm, bank, savings and loan or other financial institution, or an officer of the same, I hereby authorize and request that a duly appointed officer of the Las Vegas Metropolitan Police Department be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including, but not limited to, past loan information, notes co-signed by me, checking account records, savings deposit records, safe deposit records, passbook records, and general ledger folio sheets.
5. \_\_\_\_\_ If the person to whom this request is presented is a criminal justice agency or repository of records of criminal history whether within or without the State of Nevada, I hereby authorize and request that a duly appointed officer of the Las Vegas Metropolitan Police Department be permitted to review and obtain copies of any and all documents, records, investigations, photographs or other information pertaining to me, including but not limited to arrests, charges, convictions, dispositions, investigative and intelligence information, records of licensing and work permit agencies including the gaming control board of the State of Nevada and records of parole and pardon agencies.
6. \_\_\_\_\_ I do hereby make, constitute and appoint any duly appointed officer of the Las Vegas Metropolitan Police Department my true and lawful attorney in fact for me in my name, place and stead, and on my behalf and for use and benefit:
  - (a) to request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person to whom this request is presented as I might or could do if personally presented;
  - (b) to name the person or entity to whom this request is presented and insert that person's name in the appropriate location on this request; and
  - (c) to place the name of the Las Vegas Metropolitan Police Department officer presenting this request in the appropriate location on this request.
7. \_\_\_\_\_ I grant to said attorney in fact full power and authority to do, take and perform all and every act and thing whatsoever requisite, proper or necessary to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

8. \_\_\_\_\_ This power of attorney ends eighteen months from the date of execution.
9. \_\_\_\_\_ I do, for myself, my heirs, executors, administrators, successors, and assigns, hereby release, remise and forever discharge the person to whom this request is presented, and his agents and employees, from any and all manner of actions, claims and demands whatsoever, known or unknown, in all or equity, which I ever had, now have, may have to claim to have against the person to whom this request is presented, or his agents or employees, arising out of or by reason of complying with this request.
10. \_\_\_\_\_ I do, for myself, my heirs, executors, administrators, successors, and assigns, hereby release, remise and forever discharge the Las Vegas Metropolitan Police Department, and its agents and employees, from any and all manner of actions, claims and demands whatsoever, known or unknown, in all or equity, which I ever had, now have, may have to claim to have against the Las Vegas Metropolitan Police Department, or its agents or employees, arising out of or by reason of complying with this request.
11. \_\_\_\_\_ A reproduction of this request by the xerox or similar process shall be for all intents and purposes as valid as the original.
12. \_\_\_\_\_ I understand that falsifying my application is a Gross Misdemeanor (NRS 199.120).
13. \_\_\_\_\_ I acknowledge that I have read the foregoing and understand the content and import thereof.

In witness whereof, I hereby execute this request at **Las Vegas, Nevada.**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

**State of** \_\_\_\_\_

**County of** \_\_\_\_\_

Signed and Sworn to or Affirmed to  
before me this \_\_\_\_\_ day

of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
**Signature of Notarial Officer**

\_\_\_\_\_  
Signature of the Las Vegas Metropolitan Police  
Department Officer presenting this Request

Date: \_\_\_\_\_

# CLARK COUNTY DEPARTMENT OF BUSINESS LICENSE AUTHORIZATION TO RELEASE INFORMATION

APPLICANTS NAME: \_\_\_\_\_

FROM: Clark County Department of Business License

***NOTE: All items must be initialed***

1. \_\_\_\_\_ I understand that I am applying for a privileged license, permit or work card from Clark County Department of Business License, Nevada and acknowledge that the burden of proving my qualifications for such a privilege is at all times upon me. I further understand that a full investigation will be made of my background, character and financial responsibility by the Las Vegas Metropolitan Police Department as agent of and for use by Clark County Department of Business License and I accept any risk of adverse public notice, embarrassment, criticism or financial loss which may result from action with respect to my application. This authorization and request is given freely and without duress, voluntarily waiving any protection against unauthorized disclosure of information under the Privacy Act and other similar legal provisions.
2. \_\_\_\_\_ I hereby authorize and request all persons to whom this request is presented, having information relating to or concerning me, to furnish such information to a duly appointed officer of the Las Vegas Metropolitan Police Department, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory or common law privilege.
3. \_\_\_\_\_ I hereby authorize and request all persons to whom this request is presented, having documents relating to or concerning me, to permit a duly appointed officer of the Las Vegas Metropolitan Police Department to review and copy any such documents, whether or not such documents would otherwise be protected from disclosure by any constitutional, statutory or common law privilege.
4. \_\_\_\_\_ If the person to whom this request is presented is a brokerage firm, bank, savings and loan or other financial institution, or an officer of the same, I hereby authorize and request that a duly appointed officer of the Las Vegas Metropolitan Police Department be permitted to review and obtain copies of any and all documents, records or correspondence pertaining to me, including, but not limited to, past loan information, notes co-signed by me, checking account records, savings deposit records, safe deposit records, passbook records, and general ledger folio sheets.
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6. \_\_\_\_\_ I do hereby make, constitute and appoint any duly appointed officer of the Las Vegas Metropolitan Police Department my true and lawful attorney in fact for me in my name, place and stead, and on my behalf and for use and benefit:
  - (a) to request, review, copy, sign for, or otherwise act for investigative purposes with respect to documents and information in the possession of the person to whom this request is presented as I might or could do if personally presented;
  - (b) to name the person or entity to whom this request is presented and insert that person's name in the appropriate location on this request; and
  - (c) to place the name of the Las Vegas Metropolitan Police Department officer presenting this request in the appropriate location on this request.
7. \_\_\_\_\_ I grant to said attorney in fact full power and authority to do, take and perform all and every act and thing whatsoever requisite, proper or necessary to be done in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or his substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

8. \_\_\_\_\_ This power of attorney ends eighteen months from the date of execution.
9. \_\_\_\_\_ I do, for myself, my heirs, executors, administrators, successors, and assigns, hereby release, remise and forever discharge the person to whom this request is presented, and his agents and employees, from any and all manner of actions, claims and demands whatsoever, known or unknown, in all or equity, which I ever had, now have, may have to claim to have against the person to whom this request is presented, or his agents or employees, arising out of or by reason of complying with this request.
10. \_\_\_\_\_ I do, for myself, my heirs, executors, administrators, successors, and assigns, hereby release, remise and forever discharge the Las Vegas Metropolitan Police Department, and its agents and employees, from any and all manner of actions, claims and demands whatsoever, known or unknown, in all or equity, which I ever had, now have, may have to claim to have against the Las Vegas Metropolitan Police Department, or its agents or employees, arising out of or by reason of complying with this request.
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13. \_\_\_\_\_ I acknowledge that I have read the foregoing and understand the content and import thereof.

In witness whereof, I hereby execute this request at **Las Vegas, Nevada**.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

**State of** \_\_\_\_\_

**County of** \_\_\_\_\_

Signed and Sworn to or Affirmed to  
before me this \_\_\_\_\_ day

of \_\_\_\_\_, 20\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
**Signature of Notarial Officer**

\_\_\_\_\_  
Signature of the Las Vegas Metropolitan Police  
Department Officer presenting this Request

Date: \_\_\_\_\_