



**FROM THE OFFICE OF CLARK COUNTY  
COMMISSIONER JUSTIN JONES**

# **2021 ANNUAL REPORT**



## **REPORT CONTENTS**

- |   |                                   |   |                     |
|---|-----------------------------------|---|---------------------|
| 1 | A Note from Commissioner Jones    | 5 | About District F    |
| 2 | The Year In Review                | 6 | Giving Back         |
| 3 | Delivering Results for District F | 7 | Contact Information |



## **A NOTE FROM COMMISSIONER JONES**

In the past year, Team Jones and I have worked hard to bring real results for District F residents, and we will continue to do so next year. Despite setbacks from COVID-19, our community remains resilient, prosperous, and growing. I'm grateful for the everyday heroism of so many in our neighborhood, from educators to foodbank workers, frontline workers to small business owners.

In the pages that follow, you'll see how my team and I have been working to represent District F residents just like you. I have pushed for significant investment in all the boards I sit on to address the climate crisis, public safety, vaccine efforts, COVID-19 misinformation, road safety, our housing crisis, and more.

I'll continue my work as your Clark County Commissioner to ensure recovery and renewal for all District F residents.

Sincerely,  
Justin Jones

# THE YEAR IN REVIEW

Every day, my team and I are working for Clark County District F residents. From working in the Board of County Commissioners to pass ordinances and resolutions that will help working families to assisting small businesses and residents with navigating County Departments and meeting with them in every corner of the District, we are here to help.



**19,345**

phone calls and emails exchanged with constituents.



**13,204**

requests for assistance from District F residents completed by the Office of Commissioner Jones.



**\$124,000,000**

in rental assistance for families in Clark County.



**1,843**

meetings with constituents, small businesses, and zoning applicants.



**46,480**

pounds of fresh food distributed to District F families in need.



**626.59**

pounds of trash picked up in our parks.

## 2021 BOARD ASSIGNMENTS

- 1 Chair, Springs Preserve Board of Trustees
- 2 Chair, Southern Nevada Regional Planning Coalition
- 3 Vice Chair, Regional Transportation Commission of Southern Nevada
- 4 Vice Chair, Clark County Water Reclamation District
- 5 Vice Chair, Regional Flood Control District
- 6 Chair, Clark County Liquor and Gaming Licensing
- 7 Board Member, Family and Juvenile Justice Services Policy and Fiscal Affairs
- 8 Board Member, Las Vegas Global Economic Alliance





# DELIVERING RESULTS TO DISTRICT F RESIDENTS

## SUPPORTING SMALL BUSINESSES

Commissioner Jones worked to launch 3 rounds of Small Business Stabilization Grants, awarding up to \$30,000 for working capital. Team Jones also hosted the Small Business Talk series with Congresswoman Susie Lee and Treasurer Zach Conine to discuss resources and information for small businesses in Southern Nevada.

We partnered up with the Legal Aid Center of Southern Nevada to start the 'Small Business Legal Advice Project-Helping Businesses During #COVID19'. This unique program in Nevada offers free legal advice to small business owners facing financial hardship due to the pandemic.



## PROTECTING OUR ENVIRONMENT

Commissioner Jones has led efforts to protect Red Rock Canyon, supporting efforts to expand the National Conservation Area by thousands of acres. He has also worked to fund and build more parks, trails, and bike lanes in District F.

Commissioner Jones led the Commission to pass a resolution supporting protecting 30% of our lands and water in Nevada and the United States by 2030.

Commissioner Jones also helped launch 'All-In Clark County', an action plan to address climate change and create a more sustainable future for all. A long-term goal to reduce greenhouse gas (GHG) emissions 100% by 2050.

# DELIVERING RESULTS TO DISTRICT F RESIDENTS

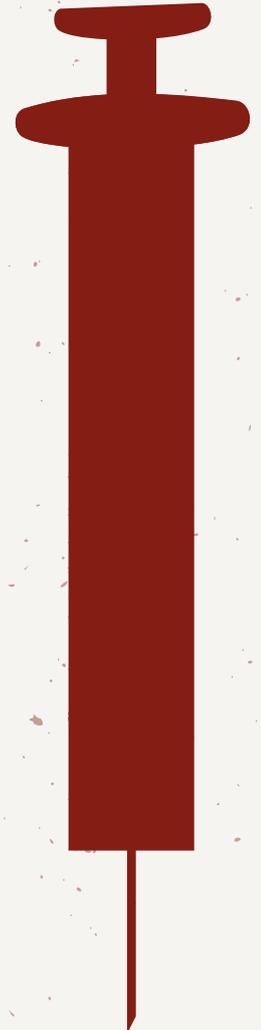


## COMBATING THE EFFECTS OF COVID-19

Team Jones hosted over a dozen vaccination events this year, including "Vaccines After Dark" at the Welcome to Las Vegas sign and at AREA15, a vaccine event in partnership with the Southern Nevada Health District and Pinches Tacos, and one event at the Las Vegas Ballpark. In total, our vaccine events resulted in thousands getting their COVID-19 vaccine.

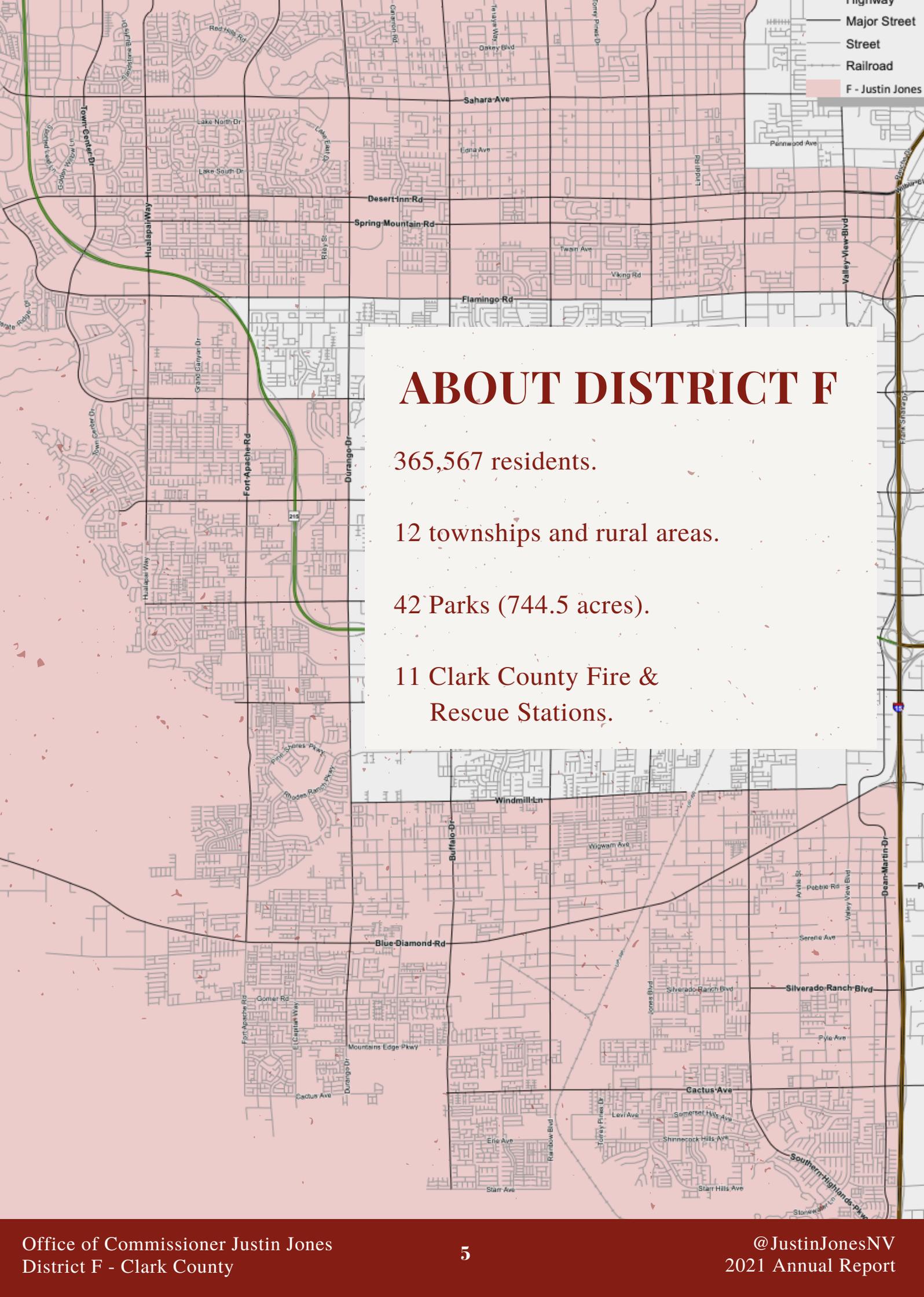
In partnership with Chair Kirkpatrick, Team Jones hosted an episode of "COVID Conversations" where doctors and public health experts in our community answered questions and dispelled myths about COVID-19. In the second episode, two survivors of COVID-19 discussed their experiences having the virus, misinformation they've heard within their communities, and the benefits the vaccine had in their families.

Through a resolution proposed by Commissioner Jones, Clark County became one of the first local jurisdictions to declare COVID-19 misinformation a public health crisis. COVID-19 has had a devastating impact on our economy, our children's education, and the health and safety of our community, and the spread of false and misleading information has only made matters worse. It's important for the County to commit to doing all we can to combat the falsehoods that continue to jeopardize the lives of our citizens.









- Highway
- Major Street
- Street
- Railroad
- F - Justin Jones

# ABOUT DISTRICT F

365,567 residents.

12 townships and rural areas.

42 Parks (744.5 acres).

11 Clark County Fire & Rescue Stations.

# GIVING BACK

- Partnered with the Culinary Academy of Las Vegas to host 5 food drives in District F.
- Co-hosted a blood drive with the Red Cross at the Las Vegas Ballpark to collect 99 units of blood which will save hundreds of lives.
- With over a dozen vaccine drives, we had the opportunity to vaccinate over 1,200 District F residents.
- Joined Rep. Lee, Assemblywoman Brittney Miller, and the Legal Aid Center of Southern Nevada to host a discussion on evictions and rental assistance.



- Hosted numerous eviction clinics for those who were facing eviction or in need of information relating to housing security.
- Voted for a historic investment of more than \$150,000,000 to fund desperately needed affordable housing in Southern Nevada.
- Voted for a resolution lowering development fees to incentivize the development of more affordable housing projects throughout Southern Nevada.
- Hosted helmet and bike giveaways to promote safety to children and teens.



SERVING THE RESIDENTS OF CLARK COUNTY - DISTRICT F  
**COMMISSIONER JUSTIN JONES**

**Clark County Government Center**  
500 S Grand Central Parkway  
Las Vegas, NV 89155  
(702) 455 - 3500  
[CCDistF@ClarkCountyNV.gov](mailto:CCDistF@ClarkCountyNV.gov)  
Social: @JustinJonesNV

