



Clark County Department Of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

Checklist for Standard Plans

Jerry Stueve, Director/Building & Fire Official

Samuel D. Palmer, PE., Assistant Director · Girard Page, Sr. Deputy Fire Chief

Date: _____ Application Number(s): _____

Assessor's Parcel Number: _____

Owner/Developer (Name to be Filed Under): _____

Project Name (On Tentative Map): _____

Marketing Name For Project: _____

CITIZEN ACCESS CONTACT INFORMATION

Name: _____ Company Name: _____

Mailing Address: _____ City: _____ State/Zip: _____

Email Address: _____ Phone: _____ Contact ID: _____

Project Representative Signature: _____ Date: _____

STEP 1 PROCESS COMMENCED DEVELOPMENT

Existing Step 2 Application #: _____

Grading Permit Application #: _____

- (2) Copies/Sets of Wet Stamped Plans & Calcs
- Soil Reports
- Foundation Plan & Footing Details
- Floor Plan with Dimensions
- Floor/Roof Framing Plan
- Minimum Two Elevations
- Cross Sections
- Structural Calculations & Lateral Bracing Analysis, Stamped & Signed
- Fire Place Details (if no gas), Manufacturer's Name, Model Number, and ICBO Number
- Energy Calculations
- Truss Calculations (Deferred at Submittal; Required prior to Approval)
- Electrical Floor Plan
- Load Calculations & Panel Board Schedules
- Gas Piping & Plumbing Floor Plan
- (2) Utility Plans
- (1) Set Unstamped Architectural Plans (For Zoning)
- (3) Copies approved Tentative Map
- (4) Copies of Footprints

STEP 1/STEP 2 - COMBO PROCESS NEW DEVELOPMENT (NO EXISTING STEP 1)

All Items Listed Under Step 1 Process and:

(2) Subdivision Landscape Plans

ITEMS FOR STEP 2 (MAY BE DEFERRED)

Deferred Items are Submitted Directly to Zoning

(3) Copies of the Recorded Map with # _____

(3) Final Map/Grading Plan Certificate of Compliance

COMMENTS:

NUMBER OF MODELS: _____

Plan LSF GSF

STEP 1 ROUTING

BUILDING PLANS EXAM:

- (2) Sets of Plans, Calculations, Soils & Tentative Maps
- (2) Copies of Utility Plans
- (1) Copy of Footprint

ZONING PLANS EXAM:

- (1) Set of Architectural Plan & Tentative Map
- (3) Copies of Footprint
- (2) Copies Subdivision Landscape Plans (Combo Process)