



Clark County Department of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

Appliance Responsibility Agreement

Jerome A. Stueve, P.E., Director
Samuel D. Palmer P.E., Assistant Director • Girard W. Page, Fire Marshal

The undersigned licensed electrical contractor does hereby agree to install the electrical oven appliance(s) and/or other designated appliance in accordance with the manufacturer's installation instructions and any and all applicable building, electrical and mechanical codes as adopted within Clark County. The undersigned licensed electrical contractor accepts sole responsibility for connection of the specifically listed electrical appliances. The licensed electrical contractor shall be responsible for connecting the appliances and meeting all minimum National Electrical Code requirements.

The purpose of this agreement is to allow the representative of the Clark County Department of Building to final the construction permits prior to the installation of the appliance(s) noted below. As such, Clark County will not perform an inspection of the appliance installation(s) and thereby assumes no responsibility for verifying compliance with applicable codes.

The program to allow appliances not to be installed at time of final is a voluntary program instituted due to theft and vandalism occurring within single family residences prior to occupancy. Building permits will not receive final approval prior to the installation of appliances unless a valid Appliance Responsibility Agreement is on file; or an agreement is not required because an electric oven or other noted appliance is not to be installed within the residence. Violations of the terms of this agreement will void all agreements and result in removal from the program.

Initial to the left of each appliance listed to note acceptance as the responsible contractor.

_____ Electric Oven(s) _____
_____ Other (Define) _____

This agreement applies to permit numbers: _____

Contractor Authorized Signature License # Date

(Copy of this agreement to be entered into permanent file for each building permit listed)