I. Call to Order, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for August 1, 2019 (For possible action)

IV. Approval of Agenda for August 29, 2019 and Hold, Combine or Delete Any Items (For possible action)
V. Informational Items
   1. Receive a report from Metro regarding recent activity and other crime concerns (for discussion only)
   2. Receive a report from Mt. Charleston Fire District regarding calls for service during the past month and other fire prevention issues (for discussion only)
   3. Receive a report from LVVWD regarding the status of the water system (for discussion only)
   4. Receive a report from Metro Volunteers regarding member activities and events (for discussion only)
   5. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
   6. Receive a report from United States Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)
   7. Receive a report from Nevada Department of Transportation regarding road conditions, construction updates and other road related issues (for discussion only)
   8. Receive a report from Clark County Administrative Services regarding roads concerns in Rainbow, CenturyLink issues in Lee Canyon, and any other updates from Clark County (for discussion only)

VI. Planning & Zoning

VII. General Business
   1. Select a representative to serve on the Clark County Community Development Advisory Committee (for possible action)
   2. Review FY 2019 budget request(s) and take public input regarding suggestions for FY 2021 budget request(s) (For possible action)
   3. Representatives from Clark County Public Arts Office will discuss the upcoming Zap!12 public art project and introduce the selected artists (for discussion only)
   4. Cheryl Nagy with the Clark County Office of Emergency Management will discuss CERT (Community Emergency Response Teams) for the rural communities of Clark County and the upcoming CERT training opportunity for Mt. Charleston residents (for discussion only)
   5. Clark County Comprehensive Planning staff to discuss the update process for the Northwest County Land Use Plan (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 26, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mt. Charleston Library, 75 Ski Chalet Place, Mt. Charleston, NV 89124,
Mt. Charleston Lodge, 5375 Kyle Canyon Rd, Las Vegas, NV 89124