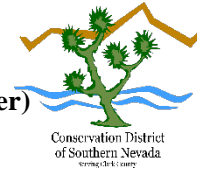


NOTICE OF BOARD MEETING AND AGENDA
Conservation District of Southern Nevada (CDSN)
500 Grand Central Pky, Las Vegas, NV 89155
Wickiup Meeting Room (First Floor County Government Center)
Call in line (702)-455-0842
Thursday, June 17, 2021 3:00 PM



- 1) Call to Order
- 2) Introductions
- 3) Public Comment
- 4) Approval of the June 18, 2020 Minutes and the May 20, 2021 Minutes. *(For possible action)*
- 5) Approval of the June 17, 2021 Agenda. *(For possible action)*
- 6) Review bank statements and bank emailing addresses, mail and financials. *(For possible action)*
- 7) Authorize payment of non-routine, administrative bills and reimbursements. *(For possible action)*
- 8) Conservation District Due Dates. Discuss and Authorize annual budget and Work Plan for 2021-2022 for ratification. *(For possible action)*
- 9) Discuss status of the CDSN webpage and various social media platforms with possible addition of CDSN social media sites.
- 10) Receive reports from Supervisors.
- 11) Announce the next meeting date and location for the CDSN Board which is tentatively scheduled for Thursday, July 15, 2021 at 3:00 p.m.
- 12) Public Comment
- 13) Adjournment

This meeting has been properly noticed and posted at the following locations:

| | |
|---|---|
| Clark County Government Center 500 S. Grand Central Parkway, Las Vegas, NV 89155 | Nevada Division of Environmental Protection 2030 E. Flamingo Rd. Las Vegas, NV 89119 |
| Clark County Library 1401 E. Flamingo Rd. Las Vegas, NV 89119 | Conservation District of Southern Nevada website CDSN.org |
| Natural Resources Conservation Service 7080 La Cienega St. Las Vegas, NV 89119 | Open Meeting Law Website at: https://notice.nv.gov |

Note: CDSN is pleased to accommodate members of the public with disabilities. If special arrangements for the meeting are required, please notify CDSN at (702)-455-5010, at least three days prior to the meeting. Please contact Shane Ammerman by email at sla@clarkcountynv.gov; or phone (702)-455-5010 to obtain supporting material for the agenda.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item at any time. No action may be taken on any matter not listed on the posted agenda. Public comment is limited to three (3) minutes per speaker. Please state your name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or by majority vote. Reminder,

the meeting is recorded.