

IV. Approval of Agenda for August 13, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
5. Receive a report from Chaunsey Chau-Duong with Big Bend Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
8. Receive a report from Jackie Mazzeo with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
9. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
12. Receive a report from Laughlin Economic Development Corporation (LEDC) in response to town board request for additional information for Southlands water and sewer utility development needs and related questions by Big Bend Water District and Clark County Water Reclamation District, including logistics on appraisals for 4,250-acre solar field, the commercial-industrial property bisected by Needles Highway, and the balance of the 9,000 acres in Southlands held in trust for Laughlin. (For discussion only)

13. Announcements of upcoming neighborhood meetings and County or community meetings and events.
(For discussion only)

VI. Planning & Zoning:

1. **CP-19-900180:** That the Laughlin Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action. **Forwarded To The 07/17/19 BCC Meeting.**

This item was held until the August 7th BCC Zoning Commission meeting. No further action at the time of this posting.

VII. General Business:

1. Receive a report and recommend to the Board of County Commissioners to approve and authorize the expenditure of \$60,000 from the Fort Mohave Valley Development Fund for appraisal services in connection with a potential Casino Drive Special Improvement District. (For possible action)
2. Discuss and recommend possible Community Development Block Grant project in Laughlin. (For possible action)
3. Discuss and take public input regarding suggestions for Fiscal Year-2020 capital budget requests. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 10, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, County Manager