



## ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Pueblo Room, Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada 89106

Wednesday, May 11, 2022, at 6:00 p.m.

### MINUTES

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Commission Members: Craig Valdez, Chair - **PRESENT**  
Arlene Anita Markthepharack, Vice-Chair - **PRESENT**  
Terry Chi - **PRESENT**  
Son Dao - **PRESENT**  
Christian Giovanni - **PRESENT**  
Leora Dumanlang - **EXCUSED**  
Jennie Kim - **EXCUSED**  
Carmen Gilbert- **PRESENT**  
June Monroe - **PRESENT**

June Monroe - **PRESENT**  
Swadeep Nigam - **PRESENT**  
Neeka Simpson - **EXCUSED**  
Edelweiss Solano - **PRESENT**  
Hardeep Sull - **PRESENT**  
Andrew Wong - **PRESENT**  
Vincent Souza - **PRESENT**

County Liaison/ Secretary Javier Rivera-Rojas, (702)-455-3222, Javier.rivera-rojas@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order, Pledge of Allegiance, Roll Call (see above), and County Staff Introductions: Gloria Wells, County Liaison/Secretary

**The meeting was called to order at 6:04 p.m.**

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**No Public Comment**

- III. Approval of the minutes for the regular meeting on April 13, 2022. (For possible action)

**Motion to approve by: Christian Giovanni**  
**Motion Passed/Unanimous**

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

- IV. Approval of the agenda for the May 11, 2022, and Hold, Combine, or Delete any items. (For possible action)

**Motion to approve by: Swadeep Nigam**

**Motion Passed/Unanimous**

- V. Informational Items

- a. Welcome new AAPICC member Carmen Gilbert. (For discussion only)
  - **Received presentation as recommended**
- b. Receive a presentation from the Nevada Donor Network. (For discussion only)
  - **Received presentation as recommended**
- c. Receive a presentation from UNLV Libraries. (For discussion only)
  - **Received presentation as recommended**

- VI. General Business

- a. Receive an update from the Community Engagement/Outreach subcommittee. (For possible action)
  - **Received update as recommended**
  - **The AAPICC invites the public to join *A conversation on Racism and Xenophobia Town Hall*.**
  - **The AAPICC invites the committee to assist with logistics of the event.**
- b. Receive an update from the Communications subcommittee. (For possible action)
  - **Received update as recommended**
- c. Receive an update from the History/Data Collection subcommittee. (For possible action)
  - **Received update as recommended**

- VII. Comments by the General Public - A period devoted for comments by the general public about items relevant to the Commission's jurisdiction. No discussion, action, or vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

**No public comment**

- VIII. Next Meeting Date: June 8, 2022

- IX. Adjournment: **07:24pm**