



**NOTICE**

**ASIAN-AMERICAN PACIFIC ISLANDERS  
COMMUNITY COMMISSION**

**Phillip J. Cohen Theater (inside the Student Union at UNLV)  
4505 S. Maryland Parkway  
Las Vegas, NV 89154**

**COMMUNITY TOWN HALL:  
HATE HAS NOT HOME HERE  
A CONVERSATION ON RACISM AND XENOPHOBIA  
Friday, June 3, 2022  
Time: 6:00pm**

**NOTICE IS HEREBY GIVEN**, that the Asian-American Pacific Islands Community Commission have been requested to attend the *Community Town Hall: Hate Has No Home Here, A Conversation On Racism & Xenophobia*.

This agenda, including the supporting materials, is available at the Clark County Nevada’s Asian-American Pacific Islands Community Commission’s website, [Asian-American Pacific Islanders Community Commission \(AAPICC\) \(clarkcountynv.gov\)](http://Asian-American Pacific Islanders Community Commission (AAPICC) (clarkcountynv.gov)); or by contacting:

**JAVIER RIVERA-ROJAS, CLARK COUNTY LIAISON/SECRETARY**  
**BUSINESS ADDRESS: CLARK COUNTY DEPARTMENT OF ADMINRATIVE SERVICES**  
500 S. Grand Central Pkwy. 6<sup>th</sup> Floor  
Las Vegas, NV 89155  
Phone: 702-455-3500  
Email: [Javier.Rivera-Rojas@ClarkCountyNV.gov](mailto:Javier.Rivera-Rojas@ClarkCountyNV.gov)

Pursuant to NRS 241.020(4), this meeting has been properly noticed and posted at the following locations:

<p>The Notice has been posted on the Clark County Nevada’s Asian-American Pacific Islands Community Commission’s website at <a href="http://Asian-American Pacific Islanders Community Commission (AAPICC) (clarkcountynv.gov)"><u>Asian-American Pacific Islanders Community Commission (AAPICC) (clarkcountynv.gov)</u></a> and on the State of Nevada Public Notice website at <a href="https://notice/nv.gov/"><u>https://notice/nv.gov/</u></a></p>	<p>Clark County Government Center 1<sup>st</sup> floor 500 S. Grand Central Pkwy Las Vegas, NV 89155</p>
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By: Javier Rivera-Rojas

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – JUSTIN C. JONES – Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
YOLANDA KING, County Manager

The Asian-American Pacific Islander Community Commission in partnership with the UNLV Filipinx American Student Association (FASA), will examine how racism and xenophobia shows up in our diverse communities. The discussion will focus on the sharing of experiences, allyship, and ways the community can build solidarity amongst each other. The purpose of the town hall is strictly to provide information. No action, deliberations or policy decisions will occur. The town hall has been noticed to keep the public apprised of the commission's activities. The run of show is below.

**Clark County Asian-American Pacific Islander Community Commission  
Agenda/  
Friday, June 3, 2022**

- I. Welcome/Call to Order
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
- III. Information items:
  - a. Town Hall Run of Show (for discussion only)

<b>Time</b>	<b>Program</b>
6:00 PM	Welcome and Opening Remarks
6:05 PM	Moderator and Panelist Intros
6:20 PM	Part 1: Shared Experiences with Racism
7:00 PM	Part 2: How We Move Forward/Fight Back
7:40 PM	Audience Questions
7:55 PM	Closing Remarks

- IV. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please

spell your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

V. Adjournment

For additional information contact:

Craig Valdez

Clark County AAPI Community Commission Chair

[craigvaldeznv@gmail.com](mailto:craigvaldeznv@gmail.com)

702-908-9317

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106 and <https://notice.nv.gov>

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