



# Winchester Town Advisory Board

September 27, 2022

## MINUTES

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Board Members: Robert O. Mikes, Jr. – Chair – Excused  
Judith Siegel – Excused  
John Delibos – Present  
Dorothy Gold – Present  
April Mench - Present

Secretary: Victoria Bonner, 702-335-9205 victoria.tabsecretary@gmail.com

Town Liaison: Beatriz Martinez 702-455-0560 beatriz.martinez@clarkcountynv.gov

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I. Call to Order, Pledge of Allegiance, Roll Call, (see above) County Staff Introductions  
Beatriz Martinez; Town Liaison; Javier Rojas: Town Liaison; Victoria Bonner: Secretary;  
Judith Rodriguez: Planning. The meeting was called to order at 6:00p.m.

II. Public Comment  
**None**

III. Approval of August 30, 2022 Minutes

**Moved by: Delibos**  
**Approve**  
**Vote: 3-0 Unanimous**

IV. Approval of Agenda for September 27, 2022

**Moved by: Delibos**  
**Approve**  
**Vote: 3-0 Unanimous**

V. Informational Items

B.M. invited the community Indigenous Heritage Celebration, this will be held on October 8,2022 at the Winchester Cultural Center. Informed the board members to submit their applications to server the TAB for 2023.

VI. Planning & Zoning:

1. **UC-22-0498-RESORTS WORLD LAS VEGAS, LLC:**

**USE PERMITS** for 1) a recreational facility; 2) fairgrounds; and 3) live entertainment in conjunction with an existing resort hotel (Resorts World) on a portion of 86.9 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Genting Boulevard within Winchester. TS/sr/syp (For possible action)

**Approve with staff conditions**

**Moved By- Delibos**

**Vote: 3-0**

VII. General Business

1. Review previous fiscal year budget request(s) and take public input regarding suggestions for the next budget request(s). (For possible action)

A. Funding beautifying medians

B. Control homeless encampments

C. New chairs

**Approve with staff conditions**

**Moved By- Delibos**

**Vote: 3-0**

VII. Public Comment

VIII. Next Meeting Date

**The next regular meeting will be October 11, 2022**

IX. Adjournment

**The meeting was adjourned at 6:40 p.m.**