



## Winchester Town Advisory Board

Winchester Community Center

3130 McLeod Dr.

Las Vegas, NV 89121

August 25, 2020

6:00pm

### AGENDA

**Note:**

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Secretary Name at Secretary's Phone Number and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board/Council Members: John J. Delibos, Chairperson  
Robert Mikes, Vice Chairperson  
Ken Dayton  
Judith Siegel  
Roxana Valladares

Secretary: Victoria Bonner, 702-335-9205, victoriabelleb@gmail.com

County Liaison(s): Beatriz Martinez, 702-455-0506, beatriz.martinez@clarkcountynv.gov

#### I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

#### III. Approval of Minutes for Minutes August 11, 2020. (For possible action)

**BOARD OF COUNTY COMMISSIONERS**  
MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

- IV. Approval of the Agenda for August 25, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
- VI. Planning and Zoning

- 1. **ET-20-400087 (UC-0446-17) -TWJ PALMS, LLC:**  
**USE PERMITS FIRST EXTENSION OF TIME** to commence the following: 1) a High Impact Project; 2) a multiple family residential development; 3) grocery store; 4) pharmacy; 5) offices; 6) retail sales and services; 7) restaurants; 8) alcohol sales, beer and wine packaged only; 9) alcohol sales, liquor packaged only; 10) alcohol, on-premises consumption (service bar, supper club, tavern); 11) arcade; 12) art gallery/studio; 13) personal services; 14) caterer; 15) child care facility; 16) health club; 17) jewelry sales; 18) kiosk/information (outdoor); 19) photo studio; 20) sporting goods; and 21) museums.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase building height; 2) permit alternative street designs within the SOSA Overlay District; 3) allow parking areas between streets and front building facades where not permitted; 4) reduce the percentage of transparent glass contained within the ground floor facade of commercial buildings; and 5) increase the number of driveways allowed from the adjacent streets.  
**DESIGN REVIEWS** for the following: 1) a proposed multiple family residential development; and 2) a proposed shopping center on 13.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 and SOSA Overlay Districts. Generally located on the west side of State Street between Sahara Avenue and Karen Avenue within Winchester. TS/jgh/jd (For possible action)  
**09/16/20 BCC**

General Business

Review FY 2017/2018 budget request(s) and take public input regarding suggestions for FY 2019/2020 budget request(s). (For possible action).

- VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- VIII. Next Meeting Date: September 08, 2020
- IX. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Winchester Community Center: 3130 S McLeod Dr, Las Vegas, NV 89121  
 Fast and Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121  
 United States Postal Services: 2478 E. Desert Inn Rd., Las Vegas, NV 89121  
 Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121  
<https://notice.nv.gov>

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