

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 10, 2023. (For possible action)
- IV. Approval of the Agenda for January 31, 2023 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
- VI. Planning and Zoning
 - 1. **ET-22-400115 (ZC-19-0766)-TOP EXPRESS INVESTMENTS, LLC:**
HOLDOVER USE PERMIT FIRST EXTENSION OF TIME for a daycare.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce landscaping; **2)** trash enclosure; **3)** reduce drive aisle width; and **4)** allow non-standard driveway improvements.
DESIGN REVIEW for a daycare on 0.4 acres in a C-P (Office and Professional) Zone. Generally located on the west side of Eastern Avenue, 260 feet south of Golden Arrow Drive within Winchester (description on file). TS/hw/ja (For possible action) 02/08/23 BCC
 - 2. **ET-22-400137 (DR-20-0262)-COUNTY OF CLARK (LV CONV AUTH):**
DESIGN REVIEW FIRST EXTENSION OF TIME for entrance structures and an underground people mover system in conjunction with a convention facility/exposition hall and a resort hotel (Wynn) on a portion of 249.7 acres in a P-F (Public Facility) Zone and an H-1 (Limited Resort and Apartment) Zone. Generally located on the east and west sides of Paradise Road and the north and south sides of Desert Inn Road within Winchester and Paradise. TS/dd/syp (For possible action) 02/08/23 BCC
 - 3. **UC-22-0692-GERALD INVESTMENTS, LLC:**
USE PERMIT to eliminate 1 side yard setback;
WAIVER OF DEVELOPMENT STANDARDS to reduce setbacks in conjunction with a single family detached residential development on 0.3 acres within an R-3 (Multiple Family Residential) Zone. Generally located on the east and west sides of Queens Courtyard Drive, 260 feet south of Vegas Valley Drive within Winchester. TS/hw/syp (For possible action) 02/21/23 PC
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: February 14, 2023.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S McLeod Dr., Las Vegas, NV 89121

<https://notice.nv.gov>