





# Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

### Report of Event Attendance (March, April & May) Steve Carmichael

- o Vegas Skeet; Mar 30-31 (Silver State) **10**, Apr 19-21 Comstock) **55** May 18-19 (Battleborn)
- o Vegas Skeet/Sporting; March 30; **22**, April 27; **9**
- o NSTA BIG 50 Trap Events; April 20; **45**
- o NSTA First Sunday Social Trap Event; March 31: **13**
- o NSTA ATA Spring Doubles Marathon Apr 6; **21**, LV Spring Handicap May 4 & 5; **24**
- o C.C.S.C. Thursday Night Camp Troy Jackpots; March 7; **11**, April 18; **9**
- o Ducks Unlimited Continental Event, March 13-17: **240**
- o USAYESS Western Regional Junior clay Target Championships March 22-24; **360**
- o After-School Youth Trapshooting League; **25**

### Notice of Upcoming Events (May, June & July) Steve Carmichael

- o Vegas Skeet; Jun 10-11 (June 50s)
- o Vegas Skeet & Sporting; May 25, June 22, July 27
- o NSTA BIG 50s; May 18, June 24
- o NSTA First Sunday Social Trap Event; June 2, July 7
- o NSTA ATA; June 15 Summer Singles Spectacular (500 16yd)
- o C.C.S.C.- Thursday Night Camp Troy Jackpots; May 16, June 13, July 18
- o Archery Basics Class Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings. Wed evening trap league- ongoing; Spring, Summer, Fall, & Winter
- o "Learn to Shoot" Programs; Trap- Saturday mornings 8am, 9a or 10am, Handgun- Thursday afternoons at 2pm, 3pm, or 4pm
- o Annie Oakley Program, continues at Education Center on Tuesday evenings at 6:30pm

**5. COMMITTEE MEMBERS' DISCUSSION ITEMS:**

**6. CORRESPONDENCE:**

**7. PUBLIC COMMENT/COMMUNITY CONCERNS**

**Comments by the General Public:**

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.  
 Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.  
 No vote may be taken on any matter not listed on the posted agenda.

**8. NEXT MEETING DATE: Wednesday, July 17, 2024, 5:00pm**

**9. ADJOURNMENT**

**BOARD OF COUNTY COMMISSIONERS**

TICK SEGERBLOOM, Chair \* WILLIAM MCCURDAY II, Vice Chair  
 MARILYN KIRKPATRICK \* JAMES B. GIBSON \* JUSTIN JONES \* MICHAEL NAFT \* ROSS MILLER  
 KEVIN SCHILLER, County Manager



# Clark County Shooting Complex Advisory Committee

## NOTICE OF PUBLIC MEETING

May 7, 2024

A handwritten signature in black ink, appearing to read "Steve Carmichael", written over a horizontal line.

**STEVE CARMICHAEL**

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

**BOARD OF COUNTY COMMISSIONERS**

TICK SEGERBLOOM, Chair \* WILLIAM MCCURDAY II, Vice Chair  
MARILYN KIRKPATRICK \* JAMES B. GIBSON \* JUSTIN JONES \* MICHAEL NAFT \* ROSS MILLER  
KEVIN SCHILLER, County Manager

# Attachment "A"

Meeting Minutes  
March 20, 2024



# Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00 pm Wednesday, March 20, 2024

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

## MEETING MINUTES

**MEMBERS PRESENT:** Scott Lofgren, Stephen McFadden, Martin Olson

**MEMBERS ABSENT (EXCUSED):** Julie Black, Danny Talbot, Dan Stark

**ATTENDANCE:** 3

**STAFF PRESENT:** Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee; Desiree DeCosta, Range Specialist; John Pentico, Archery RSO

**NOTICE POSTED:** Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

### **I. CALL TO ORDER:**

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

### **II. PLEDGE OF ALLEGIANCE**

- A. The Pledge of Allegiance was recited.

### **III. ROLL CALL OF BOARD MEMBERS**

- A. Roll call was taken. Three (3) Board Members present. A quorum was not met.

### **IV. PUBLIC COMMENTS**

There being no person's present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

### **V. ORGANIZATIONAL ITEMS:**

- A. Approval of Minutes of the regular meeting on January 17, 2024. None, as a quorum was not met.
- B. Approval of Agenda for March 20, 2024, meeting. None, as a quorum was not met.

### **VI. STAFF REPORTS:**

Shooting Complex Briefing by Steve Carmichael

- A. SNPLMA, Round 19; presentation of projects to date; Archery building and ranges, International trap, Olympic Trap, and Helice fields.
- B. Advisory Committee Term/Renewal/New Applicants. Deadline April 18, 2024
- C. Addition of Tournament Locker Room Fall 2024. – design presented
- D. Development of proposed food truck area – presentation of temporary location using RV site 01.

**VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: None**

**VIII. CORRESPONDENCE: None**

**IX. PUBLIC COMMENTS: None**

**X. NEXT MEETING DATE: Wednesday, May 15, 2024, 5:00pm**

**XI. ADJOURNMENT:**  
Meeting adjourned at 6:06pm