



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, November 15, 2023 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, November 15, 2023, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

- Clark County Government Center Lobby
- Clark County Web site: <http://www.clarkcountynv.gov>
- Regional Justice Center
- Paradise Community Center
- Desert Breeze Community Center
- Winchester Community Center
- Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
Julie Black Danny Talbot Dan Stark Stephen McFadden

1. **CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation. this will be done by the Chairman. or the Board. by majority vote.

3. **ORGANIZATIONAL ITEMS:**
 - Approval of Minutes of the Regular Meeting on September 20, 2023 (Attach "A", for possible action)
 - Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)
4. **STAFF REPORTS:**
 - **Shooting Complex Briefing**
 - Lead Shot Reclamation update: Steve Carmichael
 - SNPLMA round 19, Bunker, Helice, & Archery update: Steve Carmichael
 - Shotgun Center Kitchen Operations update: Steve Carmichael
 - Proposed fee adjustments for 2024 (Junior and R.U.G. late fees): Steve Carmichael
 - Commissioner Kirkpatrick's Scholarship Awareness Program Recap: Steve Carmichael



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (September, October, November) Steve Carmichael

- o Vegas Skeet & Sporting- September 23: 30 October 28 (canceled)
- o NSTA Fall Handicap Sep 23 & 24: 45, Fall Doubles Marathon October 7: 36
- o NSTA BIG 50 Trap Events; October 20: 37, Pre-State October 21 & 22: 72
- o NV State Trapshooting Championships Oct 23-29: 290 (330,000+ clays thrown in 10 days)
- o NSTA First Sunday Social Trap events first Sunday of the month; Oct 1: 18, Nov 5: 23

Notice of Upcoming Events (November, December, January) Steve Carmichael

- o Vegas Skeet- November 10 & 11, December 9 & 10, January 27 & 28
- o Vegas Skeet & Sporting- Nov 25, Dec 16 "Toys 4 Tots Benefit", Dec 30, Jan 27
- o NSTA BIG 50s; Saturday November 18, December 9, January 20
- o Clark County Shooting Complex- Saturday Dec 2: "Best Shot in Nevada" Tournament
- o Archery Basics Class Thursday evenings and Saturday mornings, Archery Poker Hand Fun Shoot second Saturday of each month. Advanced Archery Class Wednesday evenings.
- o **Archery Turkey Shoot-** Saturday November 18, NSTA Wed evening trap league- ongoing
- o "Learn to Shoot" Programs; Trap- Wednesday evening 5p, 6p, 7p & 8p, or Saturday mornings 9a, 10a, 11a, or 12p, Handgun & Skeet- Thursday morning 10a, 11a & 12p
- o Annie Oakley Program, continues at Education Center on Tuesday evenings at 6:30 pm

5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:** Propose Junior (under 18 years of age) daily fee to 50% of the adult rate at the Public Rifle/Pistol Center and Archery Range. Propose a flat \$25 late fee, plus, 1.5% interest monthly on overdue Registered User Group accounts. (Currently net 30). **(For possible action)**

6. **CORRESPONDENCE:**

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting. Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made. No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, January 17, 2024, 5:00pm

9. **ADJOURNMENT**

November 8, 2023

STEVE CARMICHAEL
Sr. Management Analyst, Clark County Shooting Complex
SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair
ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Attachment “A”

September 20, 2023

Advisory Meeting
Minutes



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00pm Wednesday, September 20, 2023

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Martin Olson, Dan Stark, Stephen McFadden, Danny Talbot

MEMBERS ABSENT (EXCUSED): Julie Black, Scott Lofgren

ATTENDANCE: 4

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Four (4) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no one present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on July 19, 2023. Motion by Stephen McFadden and Second by Danny Talbot. All in favor. Motion approved.
- B. Approval of agenda was unanimously approved as written. Motion by Dan Stark and Second by Stephen McFadden. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Lead Shot Reclamation – Contractor will resume with dust-free wet process November 1, 2023- January 1, 2024.
- B. SNPLMA – Design group selected for all projects- “Knit”
- C. Financial Report – Revenue report distributed at meeting.
- D. Shotgun Center Kitchen Operations update – Vendor selected, “Tony’s Grill”. Currently going through permit process.
- E. Proposed fee adjustments for 2024 (Junior and R.U.G. late fees) – open for discussion and possible action at next meeting.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: None

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, November 15, 2023, 5:00pm

XI. ADJOURNMENT:
Meeting adjourned at 6:05 pm