



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (July, August, early September; (Steve Carmichael)

- o BIG 50 Trap Events August 12, September 3; 30 & 30 contestants respectively
- o Wed. Night Summer Trap League June 15-August 24; 13 teams, 65 contestants weekly
- o ATA Western Zone, July 15-17; 35 contestants in largest of six events
- o Nevada State Skeet Championships, September 9-11; 35-40 contestants
- o Sporting Clays NSCA Fun Shoots- July 23 & August 27; 17 & 21 contestants respectively

Notice of Upcoming Events (September, October, early November) (Steve Carmichael)

- o NSTA BIG 50 Trap Events Oct. 2 and Nov. 6, Vegas Trap Events, 1st Sunday of the month
- o NSTA Fall Handicap, September 24 & 25, NSTA Doubles Marathon October 8
- o NSTA Nevada ATA Trapshooting Championships; October 25-30 (Prelim Oct 22 & 23)
- o NSCA Sporting Fun Shoots, September 24, Wed. eve. Fall Trap League; 135 contestants
- o Vegas Skeet Fall League, Sat. mornings- on going: Archery League, Wed. eve. on going
- o "Learn to Shoot" Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- o Annie Oakley Women's Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:** Are revenues being missed by not opening on certain Holidays? Labor Day, Memorial Day, etc., (Stephen McFadden)

6. **CORRESPONDENCE:**

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, November 16, 2022.

9. **ADJOURNMENT**

September 14, 2022

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

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