



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, July 20, 2022 ~ Time: 6:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, July 20, 2022, at 6:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
Clark County Web site: <http://www.clarkcountynv.gov>

Regional Justice Center	Paradise Community Center
Desert Breeze Community Center	Winchester Community Center
Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)	

MEMBERS:

Martin Olson- Chair	Julie Black	Scott Lofgren	Stephen McFadden
Scott Decker	Dan Stark	Danny Talbot	

- CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE**
- PUBLIC COMMENT:**

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation. this will be done by the Chairman. or the Board. by majority vote.

- ORGANIZATIONAL ITEMS:**
 - Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)
 - Introduce and welcome new Advisory Committee Board members
 - Distribution of Clark County Shooting Complex Advisory Committee Charter and By-Laws
 - Appointment of Chair and Vice-Chair for FY23 & FY24 (for possible action)
 - Set future meeting dates, times, and locations (for possible action)
- STAFF REPORTS:**
 - **Shooting Complex Briefing**
 - Financial Report; Q3 & Q4, FY22: Steve Carmichael (distributed at meeting)
 - Post COVID-19 Hours of Operations: Steve Carmichael
 - COVID-19 Impact: Steve Carmichael



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

Report of Event Attendance (March, April, May, June 2022 (Steve Carmichael)

- BIG 50 Trap Events April, May, June 2022; 32, 38, & 30 contestants respectively
- Wednesday Night Spring Trap League March 9-May 25; 140 contestants weekly
- ATA Spring Handicap, May 2022; 41 in largest of five events
- Ducks Unlimited Continental Sporting Clays event, March 2-6; 366
- USAYESS Trap, Skeet & Sporting Clays Regional Event, March 25-27; 300+ contestants
- Sporting Clays NSCA Registered Fun Shoots- April, May, June; 13, 29 & 24 contestants respectively

Notice of Upcoming Events (July - September) (Steve Carmichael)

- BIG 50 Trap Events August 12 and September 3
- NSCA Registered Sporting Clays Fun Shoots, August 22
- Vegas Skeet League; Saturday mornings, ongoing
- "Learn to Shoot" Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- Annie Oakley Women's Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:**

6. **CORRESPONDENCE:**

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
 Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
 No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, September 21, 2022.

9. **ADJOURNMENT**

July 13, 2022

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair

ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM

YOLANDA T. KING, County Manager