



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, May 17, 2023 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, May 17, 2023, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby
 Clark County Web site: <http://www.clarkcountynv.gov>
 Regional Justice Center Paradise Community Center
 Desert Breeze Community Center Winchester Community Center
 Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

Martin Olson- Chair Scott Lofgren- Vice-Chair
 Julie Black Scott Decker Danny Talbot Dan Stark Stephen McFadden

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:
 - Approval of Minutes of the Regular Meeting on March 15, 2023 (Attach "A", for possible action)
 - Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:
 - Shooting Complex Briefing
 - o Lead Shot Reclamation update at Shotgun Center: Steve Carmichael
 - o SNPLMA Round 19 update: Steve Carmichael
 - o Financial Report 3rd Quarter FY23: Steve Carmichael
 - o Shotgun Center Kitchen Operations update: Steve Carmichael
 - o Registered User Group Advanced Reservations: Steve Carmichael
 - o Future Junior Fees Considerations: Steve Carmichael



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (March, April & May); Steve Carmichael

- Vegas Skeet & Sporting- Fun Shoot on April 29; **30** contestants
- Vegas Skeet- April 1-2 Silver State, **18** contestants; April 21-23 Comstock- **73** contestants
- NSTA BIG 50 Trap Events Mar. 11- **52** contestants, April 22- **51** contestants
- NSTA April 1 Spring Doubles Marathon- **36** contestants
- Vegas Trap Event April 2- **19** contestants; May 7- **19** contestants

Notice of Upcoming Events (May, June & July) Steve Carmichael

- NSTA BIG 50 Trap Events; May 13 & June 24
- NSTA ATA May 20-21- Spring Hdcp, June 3- Summer Dbls Mara., July 14-16- W. Zone
- Vegas Trap Ass'n (now NSTA **First Sunday Social**) events are the first Sun. of the month
- Vegas Skeet & Sporting- Sporting Fun Shoots on May 27, June 24, & July 22
- Vegas Skeet- May 20 & 21- Battleborn, June 10 & 11- June 50's
- Vegas Skeet Spring League, Saturday mornings- ongoing; Archery League, Wed. evening- ongoing, NSTA Wed. evening trap league- ongoing
- "Learn to Shoot" Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- Annie Oakley Women's Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. **COMMITTEE MEMBERS' DISCUSSION ITEMS:** User Group Reservations; Attach "B" (for possible action)

6. **CORRESPONDENCE:**

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.

Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.

No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, July 19, 2023, 5:00pm

9. **ADJOURNMENT**

May 10, 2023


STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair

ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM

KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
March 15, 2023



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00pm Wednesday, March 15, 2023

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Julie Black, Scott Decker, Scott Lofgren, Martin Olson, Danny Talbot

MEMBERS ABSENT (EXCUSED): Dan Stark and Stephen McFadden

ATTENDANCE: 5

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones silenced
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Five (5) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on January 11, 2023. Motion by Danny Talbot and Second by Scott Lofgren.
- B. Approval of Agenda was unanimously approved as written. Motion by Scott Decker and Second by Scott Lofgren. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Lead Shot Reclamation – Expected to recover 1.2 million pounds with 90% recovery @ 30% share
- B. Tactical Bays Phase I Discussed.
- C. Proposed Archery Building - Google map drawing presented.
- D. Shotgun Center Kitchen Operations – John Mull's Road-Kill Grill II is unlikely to return due to staffing issues. We may begin soliciting for new vendor or consider other options of providing food service to the complex.
- E. Proposed Shotgun Events Center – Google map drawing presented. Input being received from stakeholders.
- F. Major Collegiate and High School Clay target events – Two major events this month with 350 – 400 participants in each event.

- VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:**
Tactical Bays Phase I. Presentation and review of original plan, plus conceptual Plan A and conceptual Plan B.
Motion to accept Plan B by Danny Talbot and Second by Scott Decker. Motion unanimously approved
- VIII. CORRESPONDENCE: None**
- IX. PUBLIC COMMENTS: None**
- X. NEXT MEETING DATE: Wednesday, May 17, 2023, 5:00 pm**
- XI. ADJOURNMENT:**
Meeting adjourned at 6:12 pm