



Clark County Shooting Complex Advisory Committee

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, March 15, 2023 ~ Time: 5:00 p.m.

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas, NV 89131

"The building is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

Note:

- Items on the agenda may be taken out of order, combined, or deleted.
- Please silence all cellular phones and pagers.
- No action may be taken on any matter not listed on the posted agenda.
- Supporting material provided to Public Body members for this meeting may be requested from Steve Carmichael at 702.455.2005, at the Shooting Complex, and may also be found on the County's website at www.clarkcountynv.gov

Notice:

Agenda of a meeting of the Clark County Shooting Complex Advisory Committee, scheduled for Wednesday, March 15, 2023, at 5:00 pm, to be held at the Clark County Shooting Complex Education Center, Training Room C, to be posted per Open Meeting Law requirements at the following locations:

- Clark County Government Center Lobby
- Clark County Web site: <http://www.clarkcountynv.gov>
- Regional Justice Center
- Paradise Community Center
- Desert Breeze Community Center
- Winchester Community Center
- Clark County Shooting Complex (Main Office, Shotgun Center, Rifle-Pistol Center)

MEMBERS:

- Martin Olson- Chair
- Scott Lofgren- Vice-Chair
- Julie Black
- Scott Decker
- Danny Talbot
- Dan Stark
- Stephen McFadden

1. CALL TO ORDER, ROLL CALL OF BOARD MEMBERS, PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on the agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman, or the Board, by majority vote.

3. ORGANIZATIONAL ITEMS:

- Approval of Minutes of the Regular Meeting on January 11, 2023 (Attach "A", for possible action)
- Approval of today's Agenda with the inclusion of Any Emergency Items and Deletion of Any Items (for possible action)

4. STAFF REPORTS:

- **Shooting Complex Briefing**
 - Lead Shot Reclamation update at Shotgun Center: Steve Carmichael
 - Tactical Bays Discussion, Public Range Expansion: Steve Carmichael
 - Proposed Archery Building(s): Steve Carmichael
 - Shotgun Center Kitchen Operations: Steve Carmichael
 - Proposed Shotgun Events Center: Steve Carmichael
 - Major Collegiate and High School Clay target events: Steve Carmichael



Clark County Shooting Complex Advisory Committee NOTICE OF PUBLIC MEETING

Report of Event Attendance (January, February, and March); Steve Carmichael

- o Vegas Skeet & Sporting- Fun Shoots on Jan 28- 21 contestants, Feb 25; canceled (weather)
- o Vegas Skeet- Ironman Jan 14 & 15; 19 contestants Deuces Wild Feb 11 & 12; 11 contestants
- o NSTA BIG 50 Trap Events January 14- 44 contestants; February 18; 44 contestants
- o NSTA Big Silver Shootout Feb 4; 66 contestants
- o Vegas Trap Event January 1- canceled (weather), February 5; 18 contestants
- o Ducks Unlimited Continental Sporting Clays Event March 1 – 5; 287 contestants

Notice of Upcoming Events (April & May) Steve Carmichael

- o NSTA BIG 50 Trap Events April 22, May 13
- o NSTA ATA April 1-DbIs Marathon; May 20 & 21- Spring Handicap
- o Vegas Trap Association events are the first Sunday of the month, plus May 27 & 28
- o Vegas Skeet & Sporting- Sporting Fun Shoots on April 29 & May 27
- o Vegas Skeet- April 1 & 2- Silver State, April 21-23- Comstock, May 20 & 21-Battle Born
- o Vegas Skeet Spring League, Sat. mornings- on going: Archery League, Wed. eve. on going
- o “Learn to Shoot” Programs (trap, handgun) continues- Trap- Wednesday evening and Saturday mornings, Handgun- Wednesday & Thursday afternoons
- o Annie Oakley Women’s Program, continues at Ed Center on Tuesday evenings at 6:30 pm

5. **COMMITTEE MEMBERS’ DISCUSSION ITEMS:** Tactical Bays Phase 1, preferred plan (for possible action)

6. **CORRESPONDENCE:**

7. **PUBLIC COMMENT/COMMUNITY CONCERNS**

Comments by the General Public:

A period devoted to comments by the general public about matters relevant to the Boards jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote.

Reasonable efforts will be made to accommodate physically handicapped persons desiring to attend this meeting.
Contact Betty-jane Kuhlendahl at (702) 455-2002 in advance so that arrangements may be made.
No vote may be taken on any matter not listed on the posted agenda.

8. **NEXT MEETING DATE:** Wednesday, May 17, 2023, 5:00pm

9. **ADJOURNMENT**

March 8, 2023

STEVE CARMICHAEL

Sr. Management Analyst, Clark County Shooting Complex

SC: bk

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair * JUSTIN JONES, Vice Chair
ROSS MILLER * WILLIAM MCCURDY II * MARILYN KIRKPATRICK * MICHAEL NAFT * TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Attachment "A"

Meeting Minutes
January 11, 2023



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

6:00 pm Wednesday, January 11, 2023

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Martin Olson, Scott Lofgren, Stephen McFadden, Julie Black, Danny Talbot, and Dan Stark

MEMBERS ABSENT (EXCUSED): Scott Decker

ATTENDANCE: 6

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 6:00 pm by Martin Olson, Chair
- B. All cellular phones silenced
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Six (6) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting On November 16, 2022. Motion by Dan Stark and Second by Danny Talbot. All in favor. Motion approved
- B. Approval of Agenda was unanimously approved as written. Motion by Scott Lofgren and Second by Stephen McFadden. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. 2023 Fee and Charges: Possible review/approval by BCC February 1, 2023
- B. Lead Shot Reclamation at Shotgun Center: Contract is under review by purchasing department
- C. New full-time position results: Selected candidate under background review.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS:

Advisory Board decided to discontinue discussion regarding public operation on Monday holidays.

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS:

Vernon Brooks
7575 W. Washington Avenue #127-249 Las Vegas, Nevada

Mr. Brooks commented on possible future use of tactical bays for private and public.

X. NEXT MEETING DATE: Wednesday, March 15, 2023, 5:00 pm

XI. ADJOURNMENT:

Meeting adjourned at 7:01 PM