



## OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

1<sup>st</sup> floor, ODC Pueblo Room

Clark County Government Center

500 S. Grand Central Parkway Las Vegas, NV. 89155

March 29, 2023

4:00 PM

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Committee may combine two (2) or more agenda items for consideration.
- The Board/Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Committee members for this meeting may be requested from Amelia Smith at [CCOHV@ClarkCountyNV.gov](mailto:CCOHV@ClarkCountyNV.gov)
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at [www.clarkcountynv.gov/ohvagendas](http://www.clarkcountynv.gov/ohvagendas)

Committee Members:

Debbie Burgos, Chair  
Michael Frye, Vice-Chair  
Steve Paxton

Ross Williams  
Kenny Thatcher  
Ken Freeman

Secretary:

Amelia Smith, [CCOHV@ClarkCountyNV.gov](mailto:CCOHV@ClarkCountyNV.gov)

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Roll Call, and County Staff Introductions

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Committee by majority vote.

III. Approval of Minutes for July 27, 2022. (For possible action)

IV. Approval of the Agenda for March 29, 2023 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items (for discussion only)

1. Identify Emerging Issues to be addressed by the committee during future meetings.
2. Announcements of general information that may be of interest to committee members or the general public.
3. Chair to provide an update regarding the Bureau of Land Management's Travel Management Plan.
4. Department of Conservation of Natural Resources Off-Highway Vehicles Program to discuss OHV grants and NAC 490 and receive input from OHV Committee.

VI. Business Items

1. Reprioritize Issue Tracking List, identify issues to add/delete, provide updates and select Issue Tracking Managers. (for possible action)

VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Committee by majority vote.

VIII. Next Meeting Date: May 31, 2023.

IX. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following sites:

- Clark County Government Center, 500 Grand Central Pkwy, Las Vegas, NV 89155  
<https://notice.nv.gov/>