

IV. Approval of the Agenda for March 28, 2023, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
4. Receive a report from Clark County Administrative Services regarding Public Works requests, upcoming community events, Transform Clark County, and any other updates from Clark County (for discussion only)

VI. Planning and Zoning

1. **AR-23-400005 (UC-21-0439)-EBRE, LLC:**

USE PERMITS FIRST APPLICATION FOR REVIEW for the following: 1) expansion of a recreational facility; 2) major training facility; 3) camping in conjunction with a recreational facility; and 4) a heliport.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) landscaping; and 2) parking area paving and striping.

DESIGN REVIEWS for the following: 1) expansion of a recreational facility; 2) a major training facility; 3) camping cabins and accessory structures; and 4) grading plan in conjunction with a hillside development (slopes greater than 12%) on a portion of 375.3 acres in an R-U (Rural Open Land) Zone. Generally located 2.2 miles west of Kingston Road and 1.3 miles north of Sandy Valley Road within Goodsprings. JJ/jgh/syp (For possible action) **04/05/23 BCC**

VII. General Business

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

IX. Next Meeting Date: May 30, 2023

X. Adjournment.

POSTING LOCATION: This meeting was legally noticed and posted at the following location:
Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019



LAND USE APPLICATION

DEPARTMENT OF COMPREHENSIVE PLANNING

APPLICATION PROCESS AND SUBMITTAL REQUIREMENTS ARE INCLUDED FOR REFERENCE

| | |
|--|--|
| APPLICATION TYPE <input type="checkbox"/> TEXT AMENDMENT (TA) <input type="checkbox"/> ZONE CHANGE (ZC) <input type="checkbox"/> USE PERMIT (UC) <input type="checkbox"/> VARIANCE (VC) <input type="checkbox"/> WAIVER OF DEVELOPMENT STANDARDS (WS) <input type="checkbox"/> DESIGN REVIEW (DR) <input type="checkbox"/> ADMINISTRATIVE DESIGN REVIEW (ADR) <input type="checkbox"/> STREET NAME / NUMBERING CHANGE (SC) <input type="checkbox"/> WAIVER OF CONDITIONS (WC) (ORIGINAL APPLICATION #) <input type="checkbox"/> ANNEXATION REQUEST (ANX) <input type="checkbox"/> EXTENSION OF TIME (ET) (ORIGINAL APPLICATION #) <input checked="" type="checkbox"/> APPLICATION REVIEW (AR) UC-21-0439 (ORIGINAL APPLICATION #) | STAFF APP. NUMBER: <u>AR-23-400005</u> DATE FILED: <u>1/5/23</u> PLANNER ASSIGNED: <u>JGH</u> TAB/CAC: <u>Goodsprings</u> TAB/CAC DATE: <u>2/28/23</u> PC MEETING DATE: _____ BCC MEETING DATE: <u>3/8/23</u> <u>6:30pm</u> FEE: <u>\$1,425</u> |
| | PROPERTY OWNER NAME: <u>R.A.M.M. Corp</u> ADDRESS: <u>3348 Bucyrus-Erie</u> CITY: <u>North Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89030</u> TELEPHONE: _____ CELL: _____ E-MAIL: _____ |
| | APPLICANT NAME: <u>Access Shot Tours, LLC</u> ADDRESS: <u>15357 Kingston Road</u> CITY: <u>Goodsprings</u> STATE: <u>NV</u> ZIP: <u>89124</u> TELEPHONE: <u>702-634-4867</u> CELL: _____ E-MAIL: <u>eric@shootlasvegas.com</u> REF CONTACT ID #: _____ |
| CORRESPONDENT NAME: <u>Liz Olson - Kaempfer Crowell</u> ADDRESS: <u>1980 Festival Plaza Drive, Suite 650</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89135</u> TELEPHONE: <u>702-792-7000</u> CELL: _____ E-MAIL: <u>eolson@kcnvlaw.com</u> REF CONTACT ID #: _____ | |

ASSESSOR'S PARCEL NUMBER(S): 202-20-000-003 and 005

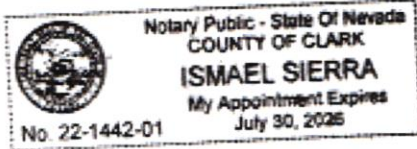
PROPERTY ADDRESS and/or CROSS STREETS: 15357 Kingston Road

PROJECT DESCRIPTION: Required review for UC-21-0439

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.


 Property Owner (Signature) Eric Brushean
 Property Owner (Print)

STATE OF Nevada
 COUNTY OF Clark
 SUBSCRIBED AND SWORN BEFORE ME ON 09/28/22 (DATE)
 By Eric Brushean
 NOTARY PUBLIC: _____



*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.

**PLANNER
COPY**

LAS VEGAS OFFICE
1980 Festival Plaza Drive
Suite 650
Las Vegas, NV 89135
Tel: 702.792.7000
Fax: 702.796.7181

RENO OFFICE
50 West Liberty Street
Suite 700
Reno, NV 89501
Tel: 775.852.3900
Fax: 775.327.2011

CARSON CITY OFFICE
510 West Fourth Street
Carson City, NV 89703
Tel: 775.884.8300
Fax: 775.882.0257

KAEMPFER

CROWELL

ATTORNEYS AT LAW

LAS VEGAS OFFICE

ELISABETH E. OLSON

eolson@kcnvlaw.com
702.792.7052

October 4, 2022

CLARK COUNTY COMPREHENSIVE PLANNING
500 S. Grand Central Parkway
First Floor
Las Vegas, NV 89155

***Re: Justification Letter – Required Review for UC-21-0439
APN#s 202-17-000-003; 202-20-000-001; 003 and 005
Shoot Las Vegas***

This office represents the applicant, Adrenaline Mountain, LLC dba Shoot Las Vegas (“Applicant”) with regard to the above referenced matter. The property is located on a portion of 375 acres within Good Springs, Nevada and more particularly described as Assessor’s Parcel Numbers 202-17-000-003, 202-20-000-001, 003 and 005.

By way of background, on October 6, 2021 the Clark County Board of County Commissioners approved UC-21-0439 allowing a recreational facility and minor training facility for an outdoor shooting range and accessory uses.

A condition of approval of the above application was 1 year to review as a public hearing. In compliance with this condition, the Applicant is now seeking a review of the outdoor shooting range and additional uses previously approved. There have been no code violations, parking issues, nor any issues related to the use. Additionally, the Applicant has continued to work with the BLM on a potential alternate access route as discussed with the Board and residents of Good Springs. As such, we respectfully request consideration of staff’s support.

Should you have any questions or comments, please do not hesitate to contact me.

Sincerely,

KAEMPFER CROWELL

Elisabeth E. Olson



Goodsprings Citizens Advisory Council

January 31, 2023

MINUTES

Board Members: Chair - Monica Nordhof Vice Chair – Shannon Wiegand
Colleen Hicks Dyann Widman Debbie Smith

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:30 p.m.
Colleen Hicks - absent
- II. Public Comment
- III. Approval of October 25, 2022 Minutes
Moved by: Dyann Widman
Action: Approved
Vote: 4-0/Unanimous
- IV. Approval of Agenda for January 31, 2023
Moved by: Monica Nordhof
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 - 1. Elect a new Chair and Vice Chair of the Goodsprings CAC (for possible action)
Dyann Widman voted Chair
Moved by: Debbie Smith
Action: Approved
Vote: 4/0/Unanimous

Shannon Wiegand voted Vice Chair
Moved by: Dyann Widman
Action: Approved
Vote: 4/0/Unanimous

1. Receive a report from Metro regarding activity and statistics during the past month and other areas of crime concerns (for discussion only)

No report

2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)

Matthew Popores of the Bureau of Land Management stated there was not any new incidents. For emergencies or complaints call BLM Law Enforcement dispatch at 702 293-8998.

3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)

Rachel Davis of the Goodsprings Library introduced herself and share the new library hours: Sunday and Monday – closed; Tuesday thru Thursday – 1-7; Friday and Saturday – 10-3. The library phone number is 702-874-1366 and Rachel’s cell is 702-445-4282. Rachel shared that there are funds available for programming and asked for input regarding the types of events that residents would enjoy.

4. Receive a report from Clark County Administrative Services regarding the status of the Clark County Lands Bill and any other updates from Clark County (for discussion only)

Meggan reported that the County Lands Bills is still in the review process in Congress.

VI. Planning & Zoning

None

VII. General Business

1. Review and approve the 2023 meeting calendar (for possible action)
Meggan presented the different options for meeting dates and times.

Moved by: Debbie Smith

Action: Approved for every other month (odd months)

Vote: 4/0/Unanimous

VIII. Comments by the General Public

Steve Fleming said the next Historical Society meeting will be Monday, February 13, at 11:00 at the Community Center. The Old Timers meeting will be Saturday, May 6. Julie Newberry and Micky Moran have passed away.

IX. Next Meeting Date: March 28, 2023

X. Adjournment. 7:30 p.m.