

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

**Petitioner:** Marci Henson, Director, Department of Air Quality

**Recommendation:**

**That the Board of County Commissioners receive a report from the Clark County Off-Highway Vehicle Advisory Committee; approve and adopt a resolution supporting the designation of three off-highway vehicle recreation areas on Bureau of Land Management land through federal legislation; and direct staff accordingly. (For possible action)**

**FISCAL IMPACT:**

Fund #: N/A

Fund Center: N/A

Description: N/A

Added Comments: N/A

Fund Name: N/A

Funded Program/Grants: N/A

Amount: N/A

**BACKGROUND:**

Commissioner Kirkpatrick has requested an agenda item to receive a report from the Clark County Off-Highway Vehicle Advisory Committee and for the Board of County Commissioners to consider adopting a resolution supporting the designation of three off-highway vehicle recreation areas on Bureau of Land Management land through federal legislation. These areas are generally described on the attached map as Laughlin, Nelson Hills and Sandy Valley Off-Highway Vehicle Recreation Areas.

Respectfully submitted,

---

MARCI HENSON, DIRECTOR  
Department of Air Quality

Cleared for Agenda

Agenda Item #