



## Bunkerville Town Advisory Board

Bunkerville Town Board Room

190 W. Virgin Street

Bunkerville, NV. 89007

October 14, 2021

7:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572.
  - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/BunkervilleTAB>

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Board/Council Members: Chad Jensen, Chairperson  
Casey Anderson, Vice Chairperson  
Brian Haviland  
Vernon Pollock  
Laren Abbott

Secretary: Amelia Smith, 702-704-4572, [Amelia.Smith@ClarkCountyNV.gov](mailto:Amelia.Smith@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 30, 2021. (For possible action)
- IV. Approval of the Agenda for October 14, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Review that the Transform Clark County Land Use Plan accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories (for discussion only)
- VI. Planning and Zoning

NONE
- VII. General Business
  - 1. Review and finalize fiscal year budget request(s) and take public input regarding the budget request(s). (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: December 2, 2021.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following location:  
Bunkerville Township Justice Court – 190 W. Virgin Street Bunkerville, NV. 89007  
<https://notice.nv.gov>



# Bunkerville Town Advisory Board

September 30, 2021

## MINUTES

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Board Members:	Chad Jensen-Chairperson – <b>PRESENT</b> Casey Anderson-Chair – <b>PRESENT</b> Brian Haviland – <b>PRESENT</b>	Vernon Pollock – <b>PRESENT</b> Laren Abbott – <b>PRESENT</b>
Secretary:	Amelia Smith 702-704-4572 <a href="mailto:Amelia.Smith@clarkcountynv.gov">Amelia.Smith@clarkcountynv.gov</a>	
Liaison:	William Covington, 702-455-2540, <a href="mailto:William.Covington@ClarkCountyNV.gov">William.Covington@ClarkCountyNV.gov</a>	

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 7:00 p.m.

II. Public Comment  
NONE

III. Approval of April 29, 2021 Minutes

**Moved by: Vernon Pollock**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**

IV. Approval of Agenda for September 30, 2021

**Moved by: Vernon Pollock**  
**Action: Approved**  
**Vote: 5-0/ Unanimous**

V. Informational Items

1. Review that the Transform Clark County Land Use Plan accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories (for discussion only)

Item was held until the October meeting

VI. Planning & Zoning

10/20/21 BCC

1. **VS-21-0475-COUNTY OF CLARK (PK & COMM SERV):**  
**VACATE AND ABANDON** a portion of right-of-way being Park Crest Road located between Virgin Street and First North Street (alignment) within Bunkerville (description on file). MK/md/jd (For possible action)

**Moved by: Brian Haviland**  
**Action: Approved**  
**Vote: 5-0 Unanimous**

2. **DR-21-0474-COUNTY OF CLARK(PK & COMM SERV):**  
**DESIGN REVIEWS** for the following: **1)** improvements to an existing public park; and **2)** signage in conjunction with an existing public park (Thomas Dudley Leavitt Sr. Park) on 5.4 acres in a P-F (Public Facility) Zone. Generally located on the north side of Virgin Street and the west side of Second West Street within Bunkerville. MK/md/jd (For possible action)

**Moved by: Brian Haviland**  
**Action: Approved**  
**Vote: 5-0 Unanimous**

VII. General Business

1. Clark County requests the Bunkerville Town Advisory Board to nominate a representative for the 2020/2022 Community Development Advisory Committee (CDAC). (for possible action)

**Moved by: Vernon Pollock**  
**Action: Approved Laren Abbott to serve as the representative**  
**Vote: 5-0 Unanimous**

2. Review previous fiscal year budget request(s) and take public input regarding suggestions for the next budget request(s). (For possible action)

No vote was taken on this item. The Town board removed all of the items from the Parks and Rec category since they are being addressed via the current project taking place at the Thomas Dudley Leavitt Sr. Park

In the RPM category the board discussed upgrading the restrooms at the community center and upgrading the flooring. The board discussed that adding a vinyl flooring similar to what is used at the Smith's produce section. The board would like the sub flooring to be re-engineered

VIII. Public Comment

- Chad Jensen discussed the need to have the property line issues in Bunkerville addressed.

IX. Next Meeting Date

The next regular meeting will be October 14, 2021

X. Adjournment

The meeting was adjourned at 7:49 p.m.

DRAFT

Bunkerville Budget Request Meeting  
Discussed 9.30.21

**RPM**

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)
2. Community center restroom upgrades
3. Community center flooring upgrades including have the sub floor re-engineered  
Description: The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but are open to other quality flooring types.

**Public Works**

1. Street lights (Virgin St and Second West)
2. Add streetlights (near 350 E. Virgin St. , Main St. and block of 100 West. , Second West and Second South, Second West (between Virgin and 100 South, between Second South and Diagonal, and Diagonal and the highway)