



Moapa Valley Town Advisory Board

Moapa Valley Community Center
320 N. Moapa Valley Blvd.
Overton, Nevada 89040

December 12, 2018
7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from insert name of contact at phone number and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Gene Houston – Chair	Joseph Perez
	Marjorie Holland- Vice Chair	Brian Burris
	Ann Markle	

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

County Liaison: Janice Ridondo, 702-455-3504, JRidondo@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of November 14, 2018 Minutes (For possible action)
- IV. Approval of Agenda for December 12, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items

1. Dedication of Gig Depio's mural (for discussion only)
2. The Board of Trustees invites the Moapa Valley Town Advisory Board to provide comments and/or questions on the proposed changes to Clark County Water Reclamation District's connection fees and annual service charges. Please submit your comments to rates@cleanwaterteam.com by December 14, 2018 (for discussion only)

VI. Planning & Zoning
None

VII. General Business

1. Moapa Valley Resource Management Project requests the Moapa Valley Town Advisory Board to approve program which will assist the community with previously approved Code cases (for discussion and possible action)
2. Moapa Valley Town Advisory Board members to discuss the proposed Resource Management Plan for 'We the People' and take public input (for discussion and possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 16, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Moapa Valley Community Center – 320 N. Moapa Valley Blvd. Overton, NV. 89040

Overton Post Office – 275 Moapa Valley Blvd. 89040

Logandale Post Office – 3145 N. Moapa Valley Blvd. 89021

Chevron (Wesley's) – 3685 N. Moapa Valley Blvd 89021

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager



Moapa Valley Town Advisory Board

November 14, 2018

MINUTES

Board Members:	Gene Houston – Chair – PRESENT Marjorie Holland – Vice Chair – PRESENT Ann Markle – PRESENT	Joseph Perez – EXCUSED Brian Burris – PRESENT
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.
- II. Public Comment
None
- III. Approval of October 10, 2018 Minutes
Moved by: Brian Burris
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for November 14, 2018
Moved by: Ann Markle
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
None

VI. Planning & Zoning

1. **VS-18-0820-CAN & COMPANY, LLC:**

VACATE AND ABANDON portions of a right-of-way being Whitmore Street located between Gubler Avenue and Claridge Avenue and Ash Street located between Gubler Avenue and Claridge Avenue within Moapa Valley (description on file). MK/pb/xx (For discussion and possible action)

Action: Denied until the Moapa Valley Water District (MVWD) has been contacted, and they work with MVWD's conditions for the loop line.

Vote: 4-0/ Unanimous

2. **ZC-18-0819-CAN & COMPANY, LLC:**

ZONE CHANGE to reclassify 79.0 acres from R-U (Rural Open Land) Zone to R-E (Rural Estates Residential) Zone.

USE PERMIT for single family residential detached planned unit development.

DESIGN REVIEWS for the following: **1)** proposed single family residential detached planned unit development; and **2)** hammerhead street design. Generally located on the south side of Gubler Avenue and the east side of Yamashita Street within Moapa Valley (description on file). MK/pb/xx (For discussion and possible action)

12/05/18 BCC

Zone Change RU to RE

Moved by: Gene Houston

Action: Passed

Vote: 3-1 (Brian Burris Opposed)

Use Permit

Moved by: Brian Burris

Action: Denied

Vote: 4-0/Unanimous

Planned Unit Development

Moved by: Gene Houston

Action: Passed

Vote: 3-1 (Brian Burris Opposed)

Design Review

Moved by: Gene Houston

Action: Passed with Conditions

Vote: 3-1 (Brian Burris Opposed)

Conditions:

1. **There must be 1 acre lots (minimum) on the entire outside perimeter of the project**
2. **Provide street lights at each intersection going into the project**
3. **Paved access to nearest paved road going away from the project in both directions on Yamashita and on Gubler**
4. **Drainage concerns will need to be addressed**

5. **Towards Yamashita – instead of there being an asphalt walking path, they will need to put in**

curb, gutter and sidewalk all the way to the Moapa Valley High School

6. Hammerheads DENIED – must be culd-de-sacs

VII. General Business

1. Cliven Bundy to discuss his Resource Management Plan for ‘We the People’ and take public input (for discussion and possible action)

Gene Houston abstained due to family relations with the Bundy family

Moved by: Brian Burris

ACTION: Hold 1 month to give public more time to look at plan

Vote: 3-0/Unanimous

Abstained: 1

2. Board to discuss and approve the 2019/2020 Moapa Valley Town Advisory Board meeting calendar (For discussion and possible action)

Moved by: Gene Houston

ACTION: Approved with the cancellation of the April 2019 meeting date

Vote: 4-0/Unanimous

VIII. Public Comment

Dorene Starita- asked for clarification on the votes for the zoning item and wanted to acknowledge the recognition of Ralph and her in the newsletter. Lee Kirk- (Acting Gold Butte Manager with the Bureau of Land Management [BLM]) they are still working on signage, restoration of burn sites, will be restoring areas along the Virgin River, and hope to complete the Jr Ranger Book soon. BLM had previously discussed holding three meetings to discuss cultural sites but have decided to hold those meetings during town board meetings instead. Lee will work with Commissioner’s staff to be placed on the agenda. Robert- liked the ad that Cliven placed in paper but felt it was lacking important information such as the meeting time, address, and meeting date. He suggested Cliven place another ad in the paper two weeks from the next meeting to remind people of the meeting and to give them plenty of time to look over his draft. Janice- December 12th we will have the mural reveal. The road maintenance list has been approved. Janice asked the board if they’d like to revisit the calendar dates because she just noticed that they’re set to meet the day before Thanksgiving. The board will keep it as is. Gene Houston- Believes the board needs to make a decision on Cliven’s item and doesn’t find it necessary to hold for one month. The board is curious if there’s an update on the repair of the Logandale restrooms. Janice- our office will find out and have an update for you by next meeting.

IX. Next Meeting Date

The next regular meeting will be December 12, 2018

X. Adjournment

The meeting was adjourned at 8:52 p.m.

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, Chair-CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER-LARRY BROWN-MARILYN KIRKPATRICK-JAMES GIBSON-LAWRENCE WEEKLY
YOLANDA KING, County Manager

Moapa Valley Resource Program

"Just A Little Help From My Neighbors"

There are many single women, seniors, disabled and other residents in our valley who need just a little help from time to time.

MVRP has created a resource program called *"Just a Little Help from My Neighbors"* to match volunteers with needs.



"If it is to be, it is up to me."

William H. Johnson

Volunteer Now



Sponsored By:
**Moapa Valley
Revitalization Project**
www.playinourdirt.com

To Volunteer
Go to JustServe.org
Sign-in or Register
Look for this Project



"Just A Little Help From My Neighbors"



Dear TAB Chair and Members;

The Clark County Water Reclamation District (District) is proposing changes to its *Service Rules*. This document is the sole source for all the regulations concerning sewer use, access and charges. The District’s Board of Trustees will conduct a public hearing (see schedule below) to consider the proposed changes.

A Citizens Advisory Committee reviewed the District’s rates and charges, making the recommendations in support of the capital improvement program. The current program includes 62 projects and represents an investment of \$1.4B over the coming 15 years. The projects are a combination of both repair and replacement in the collection (pipes and pumps) and the treatment facilities, as well as projects to provide additional capacity in both systems.

The committee’s recommendations include support of the use of bond issuances as well as cash financing over the period, both to reduce the impact to the service charges as well as ensuring that future customers share in the costs of these system improvements.

You can read more about “Investing in Clean Water” at www.cleanwaterteam.com.

The District is proposing the following changes:

1. **Connection Fees**-The District’s Board of Trustees will consider an increase to the connection fee, (the one-time fee for new construction/connections to the sanitary sewer system), in the following manner:

<u>Effective Date</u>	<u>Per Equivalent Residential Unit (ERU)</u>
Current (Since July 1, 2013)	\$2,195
July 1, 2019	\$2,422
July 1, 2020	\$2,649
July 1, 2021	\$2,876

Effective July 1, 2022, and each subsequent year, the connection fee would be adjusted by the lesser of the following: the Consumer Price Index (CPI) or the equity-based connection fee formula.

2. **Annual Sewer Service Charges**-The District’s Board of Trustees will consider an increase to the annual sewer service charges for the operations and maintenance expenses in the following manner:

BOARD OF TRUSTEES
Lawrence L. Brown III, *Chair*. Steve Sisolak, *Vice Chair*.
Susan Brager. James B. Gibson. Chris Giunchigliani. Marilyn Kirkpatrick. Lawrence Weekly.
Thomas A. Minwegen, *General Manager*

5857 East Flamingo Road, Las Vegas, Nevada 89122 (702) 668-8888, (800) 782-4324
cleanwaterteam.com

[Type text]

<u>Effective Date</u>	<u>Per ERU</u>
<i>Current (Since July 1, 2013)</i>	<i>\$221.09</i>
<i>July 1, 2019</i>	<i>\$227.16</i>
<i>July 1, 2020</i>	<i>\$233.40</i>
<i>July 1, 2021</i>	<i>\$239.84</i>
<i>July 1, 2022</i>	<i>\$246.44</i>
<i>July 1, 2023</i>	<i>\$253.20</i>
<i>July 1, 2024</i>	<i>\$260.16</i>
<i>July 1, 2025</i>	<i>\$267.32</i>
<i>July 1, 2026</i>	<i>\$274.68</i>
<i>July 1, 2027</i>	<i>\$282.24</i>
<i>July 1, 2028</i>	<i>\$290.00</i>

The Board of Trustees will hold a public hearing at 10:00 am on Tuesday, December 18, 2018 in the Clark County Board of Commissioner Chambers at 500 S. Grand Central Parkway, Las Vegas, Nevada. **All comments received at rates@cleanwaterteam.com by December 14, 2018 will be submitted to the Board of Trustees at the public hearing.**

As members of the Town Advisory Board, we welcome your questions and comments on the matter. Please don't hesitate to contact us.

Sincerely,

Marty Flynn
Community Services

A short summary of the attached draft:

We need a plan;

This isn't a plan for Bundy Ranch. This is a plan for all the residents of Northeast Clark County and Bundy Ranch is in this part of the county. Since the early 1990's the federal government has layered regulations over the top of our land until they have regulated us completely off the land. Restrictions and regulations and using their own law enforcement, have made it impossible to enjoy our rights and freedoms to this land.

This plan presents a way for We the People of northeast Clark County Nevada to claim and use the land we already have rights to, eliminate unnecessary restrictions, and be the rightful owners and administrators in northeast Clark County.

(DRAFT #4)

LAND PLAN

(PART OF) NORTH EAST CLARK COUNTY NEVADA LAND PLAN

**(Only areas where Bundy has vested or preempted rights)
(Moapa Valley Town Advisory Board could have a land acquisition similar to
Bunkerville)**

1 We the People of NECC, acting as citizens of a republic do hereby adopt a comprehensive land plan. The North East Clark County Land Plan (NECCLP) is adopted by our representatives serving as the Bunkerville and Moapa Valley town advisory boards.

2 We the people of northeast Clark County call on our elected representatives, and call on the Commissioners of Clark County to adopt our plan as part of the Clark County land plan.

3 Whereas, the public land in north east Clark County belongs to the people of Clark County Nevada (Chain of title of these lands: Native Indian –Nation of Spain - Nation of Mexico – 1848 to US Arizona territory County of Pah Ute – 1866. US Congressional Act May 5, 1866 dispose of (Art IV:3) to State of Nevada, joint resolution #24 approved 1981, ratified by the people in 1982.); Whereas, Clark County is a subdivision of the sovereign Nevada. Bundy Ranch is an adjudicated part of NE Clark County;

4 It has been 3 years since the Bundy protest and 21 years since We the People said this land is Nevada land. Nevada state law NRS 321.596 et al. statues (Nevada Public Land Ownership Act). 1996 Nevada reformation, We the people, overwhelmingly supported Nevada control of public land. Bundy protest removed the US Federal Bureaucrats off the land. We the people have enjoyed freedom and access; maybe the freest land in America.

For 25 years we have had no land plan. It is due time!

5 RANCHES ADJUCIATED BY CONTRACT (PARTIES) – #1 - US Dept. of Interior and #2 the Rancher. In accordance with preempted rights created through beneficial use, in accordance with Nevada State laws 1940-1960 area and livestock. In November 1970? changed adjudication to ephemeral from livestock number to no livestock numbers. 1992 Bundy cancelled all contracts with BLM management and 1934 Taylor Garzing contracts with US federal government. 1992-2017 no contracts, continual beneficial use of resources 1850s – 2017.

6 Bundy Ranch holds rights to forage, livestock water, access, range improvements, and all other rights as Clark County residents. Bundy Ranch holds a land patent pursuant to the Act of Congress of May 20, 1862 to secure homestead with the appurtenances thereof, unto the said claimant and the heirs and assigns of the said claimant FOREVER; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes.

17 All contracts, leases, licenses, permits, easements, MOUs or agreements with the United States government will be null and void including, but not limited to, all US government land classifications such as areas of critical environmental concern, wilderness areas, national recreational areas, monuments and etc.

18 In place of the former federal contracts and agreements, new contracts or agreements will be negotiated with Clark County government. All fees or tax on production will be paid to Clark County government general funds.

19 THIS LAND DECLARATION - all amendments, actions, new developments or maintenance over \$25,000 in total cost will go before Moapa Valley and Bunkerville town advisory boards, then to be presented before Clark County Commissioner's, (semiannual) first meeting in April and October.

20 WE THE PEOPLE of Clark County will have 100% access to the Bundy Ranch area to picnic, camp, motorhome, hunt, fish, off-road, hike, bike, enjoy the scenic desert, only reserving 500 ft radius around wildlife and livestock watering sources and artifact reserves.

21 NEW & IMPROVED ACCESS – for motor homes, camper trailers, and camps. The side roads, vacant gravel pits, and new access will be improved to let you off the beaten trail. 15 day maximum stay.

22 HUNT & FISH – access to all road and trails, giving new territory to explore and improved habitat. Improved wildlife and livestock water sources.

23 OFF-ROADING – access to 100% of Bundy Ranch area all roads and trails and new development. A plan for 2 major off road loops, 5 service stations. Loop 1 (miles?) Loop 2 () + 1000s of miles off-road in the interior. Two ferry systems to move ATVs across Lake Mead.

24 SCENIC TOUR & VIEW SITES – 100% access to the giant desert, Mormon Mesa, lower Muddy River, Virgin River, Virgin Mountains, Gold Butte, east shore of Lake Mead, old mines, old mine town sites, cattle and wildlife, cactus and a beautiful sunset, Indian writings, sink hole, and stars. Could place concrete picnic tables on Virgin River and Mormon Mesa viewpoints.

25 PETROGLYPHS – INDIAN WRITINGS - Ten sights. It is in the general public and native Indian's interest to protect and preserve ancient Indian writings. The public desires to have access to view and enjoy.

26 ROD IRON/GUARDRAIL set 30 feet from the face of the petroglyphs, walk way of natural stone giving access to old and young, away from but close enough to see and enjoy. (note: dislike this, it ruins the natural mystic of the place)

27 LAND IMPROVEMENTS: Virgin River and lower Muddy River and east Lake Mead shore, to reduce erosion, enhance edible fish and game, livestock, and recreation access.

- 37 FORAGE – to be enhanced and managed for edible fish and game and livestock.
- 38 PREDATOR CONTROL – in accordance to Nevada law.
- 39 LIVESTOCK – in accordance to Nevada law.
- 40 WILD HORSES AND BURROS – No wild horses. Wild burros, 50 head maximum to be controlled by Nevada Sate Agriculture Brand Identification Division.
- 41 MINES – in accordance to Nevada law.

42

LAND ACQUISITIONS
Designate Bunkerville Town, New Boundaries
Land Trades for Property Alignments
Green-belt Land Allotments

- 43 ALL PROPOSALS will pass through area township advisory boards.
- 44 BUNKERVILLE TOWN – new designated (approx. 4500 acre) hence SW from Bunkerville Town down highway SR170 to the last property line, start at center line of SR170, hence 90 degrees SE 1 mile, hence 90 degrees parallel to SR170 to AZ state boundary, hence N to center of Virgin River, hence SW to first property line. (Moapa Valley approx.. 9600 acres)
- 45 NEW LAND ZONE – residential, commercial, industrial, agriculture
- 46 LAND TRADES – there is a need to make private land more productive and align property lines. Trade acre for acre.
- 47 GREEN BELT – to save the beauty and strength of agriculture all agriculture acres that have water rights could enter into 40 year agricultural green-belt agreement in trade for new land designated Bunkerville Town, Each agriculture acre with water rights qualify for one acre new land. (could be more)
- 48 ATTACHED MAPS