



# Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

December 11, 2018

6:30 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:

Dr. Sharon Stover – Chair  
Stacey Lindburg- Vice Chair  
Teresa Krolak-Owens

Rachel Levi  
Evan Wishengrad

Secretary:

Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com

County Liaison:

Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of November 27, 2018 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

IV. Approval of Agenda for December 11, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Updates from Commissioner Brown's office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area.

VI. Planning & Zoning

### 12/19/18 BCC

1. **TM-18-500209-USA: TENTATIVE MAP** consisting of 8 residential lots and common lots on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the southwest corner of Corbett Street and Park Street within Lone Mountain. LB/al/ml (For possible action)
2. **WS-18-0870-USA: WAIVER OF DEVELOPMENT STANDARDS** to increase wall height. **DESIGN REVIEWS** for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the southwest corner of Corbett Street and Park Street within Lone Mountain. LB/al/ml (For possible action)
3. **TM-18-500210-USA: TENTATIVE MAP** consisting of 8 residential lots and common lots on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the southeast corner of Tropical Parkway and Eula Street within Lone Mountain. LB/al/ml (For possible action)
4. **WS-18-0871-USA: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a proposed single family residential lot to have access to a collector street (Tropical Parkway) where not permitted; and **2)** increase wall height. **DESIGN REVIEWS** for the following: **1)** a proposed single family residential development; and **2)** increased finished grade on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the southeast corner of Tropical Parkway and Eula Street within Lone Mountain. LB/al/ml (For possible action)
5. **TM-18-500211-USA: TENTATIVE MAP** consisting of 8 residential lots and common lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Jensen Street and El Campo Grande Avenue within Lone Mountain. LB/al/ml (For possible action)
6. **WS-18-0873-USA: WAIVER OF DEVELOPMENT STANDARDS** to increase wall height. **DESIGN REVIEWS** for the following: **1)** a proposed single family residential development; and **2)** increase finished grade on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Jensen Street and El Campo Grande Avenue within Lone Mountain. LB/al/ml (For possible action)
7. **WS-18-0886-HARBER, PAUL: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increase the height of an accessory structure; and **2)** decrease the length of a driveway for an accessory structure in conjunction with a single family residence on 0.6 acres in an R-E (Rural Estates Residential) RNP-I Zone

VII. General Business  
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 8, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129

Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128

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