



# Laughlin Town Advisory Board

April 11, 2023

## MINUTES

Board Members: Kathleen Hoss – Chairperson - Absent                      Kathy Ochs  
Pamela Walker – Vice Chairperson - Absent                      Hermon Walker  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Kathy Ochs, Invocation by Father Charles Urnick, Pledge of Allegiance led by Fred Doten.

II. Public Comment: None

Approval of Minutes for February 14, 2023. (For possible action)

Moved by: Hermon Walker  
Action: Approved as written  
Vote: 3-0

III. Approval of Minutes for March 14, 2023. (For possible action)

Moved by: Hermon Walker  
Action: Approved as written  
Vote: 3-0

IV. Approval of agenda for April 11, 2023, and hold, combine or delete any items (For possible action)

Moved by: Hermon Walker  
Action: Approved  
Vote: 3-0

V. Informational Items:

1. Receive a report from the South County Liaison Mark Moskowitz regarding, updates on the Laughlin Residential Road Rehabilitation Project, the Laughlin/Bullhead Airshow, and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information for Laughlin Road Rehabilitation project which is kicking off April 17<sup>th</sup>. The sidewalks will be started first then the roads. Residents have started to be notified and during each phase residents will be notified by door hangers. This is a seven million dollar project replacing nine miles of road. If anyone has any questions or concerns, contact the Laughlin Administrative office.

Mark Moskowitz thanked Jackie Wallin at the Chamber, our team and Bullhead City regarding the Air Show that was held April 1<sup>st</sup>. The show was incredible.

With Clark County and Commissioner Naft's continued interest with water safety, the water safety education summit for business owners will be scheduled in May, the date will be determined.

The Commissioners' Newsletter is available on the back table. A digital copy can be requested by calling (702) 298-0828.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation cancelled.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

### **March 2023 Statistics:**

Calls for Service: 309, decrease of 19.74 % from this time last year.

Traffic Citations: 227

DUIs: 3

Battery Domestic Violence Arrests: 6

Bookings: 18

Juvenile Citations: 2

Laughlin High/ Middle School: 2

Bennett Elementary: 0

Lt. Rogers said their goal is to get a fulltime officer at the school by the next school year.

Crime prevention tip for the community. If you own a Hyundai or kia from 2011 – 2021 stop by the station to pick up a free steering wheel lock or contact Metro Sub-Station for more details.

Follow us on Facebook and Instagram for dates and time for Coffee with a Cop.

River Run is the last weekend in April, events to be held in Bullhead City, at the Anderson Field House. Laughlin will have extra patrol during the weekend.

Kathy Ochs inquired about having a round table for an active shooter class. Lt. Rogers said metro trains on weekends at the school when the building is empty and do mock scenarios. Other agencies also participate in the training, including Bullhead City. Last week Bullhead City had similar training and Laughlin Officers participated with their training.

Jackie Wallin asked what the philosophy is for preparing the teachers and students for active shooters. Lt. Rogers said most the training for the students is through the school.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

**Statistics March 2023**

Station 76:

Total responses: 186

Station 85: 98

Total responses: 284

The training has been completed for the new watercrafts.

The PWC will be at station 85 and the boat will be at station 76.

5. Receive a report from Huston Pullen with Clark County Community and Economic Development regarding resources and programs available. (For discussion only)

Huston Pullen introduced himself and explained what resources are available for small businesses. He helps people navigate through the Clark County system that needs assistance.

**A RECESS WAS CALLED AT 1:55 pm FOR 10 MINUTES.**

Mr. Pullen continued with the information and resources for rural communities.

Jordan Ross inquired about the Solar Farm. Mr. Pullen said he can get an update and can comment at a later time. Kathy Ochs provided additional information.

6. Receive a report and update from Elias Askins with United States Department of Agriculture regarding the Rural Partners Network. (For discussion only)

Elias Askins introduced himself and provided information about the programs. For a list of programs go to [www.Rural.gov](http://www.Rural.gov).

Mark Moskowitz advised anyone who would like to be included to contact this office.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.58 MGD, producing clean water returned to the Colorado River. Flow decreased by 70,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 6 C.B.Y.D. Laughlin tickets received for March 2023.

8. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: March 2023, 208-acre feet. There are no issues or leaks.

2023 Total diversions: 604 acre-feet

Kathy Ochs asked if additional information could be on the monthly reports on how much water is being utilized in Laughlin, plant capacity, vacant capacity.

Chris Maes said the plant capacity is 15,000 MGD. The utilized – 2.3 MGD and incoming flow stays within the same range so the water quality doesn't diminish. Untapped would be the difference between capacity and utilized.

Keith Skilling commented about the great water district Laughlin has.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact Info:

A'Lonn Bilbray, Supervisor  
Laughlin Office – 702-298-3413

10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin advised this was the last day to buy ducks for the Duck Derby being held April 15<sup>th</sup>.

Laughlin Chamber of Commerce Events:

- The Chef's Food Festival June 1, 2023, to benefit the River Fund, Inc.  
To reserve a table or seat go to the website – [www.laughlinchamber.com](http://www.laughlinchamber.com)

Membership:

Members – 329

New Laughlin Members – 3

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Lady A

Journey

Lynyrd Skynyrd

Chef's Food Fest

Call Donna at (928) 404-3859

Additional Services:

Notary Service. Members are free. Non-members have a fee.

NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Laughlin – Bullhead Airshow. Was held April 1, 2023, at the Laughlin – Bullhead Airport. Ms. Wallin provided updates for the Airshow activities.

W.O.N. Fishing Tournament – 2<sup>nd</sup> Laughlin Open. To be held April 26-28<sup>th</sup>, 2023.

Sponsored Concerts by LTC:  
Brooks and Dunn – April 29, 2023

Rockets over the River, Independence Day July 4<sup>th</sup>, 2023

For additional event information contact:  
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business:

1. Review the Laughlin TAB Bylaws. (For discussion only)

A brief discussion regarding the review of the Bylaws.

VIII. Public Comment:

Larry Tunfors commented about Laughlin River Trail, (Colorado River Heritage Greenway Trails) needing repairs.

Hermon Walker requested more information on the roles and responsibilities of the parties involved with the trail maintenance.

Fred Doten said there is a maintenance plan and Mark Moskowitz said he is aware and they are working on it.

Keith Skilling commented about the National Monument.

Fred Doten commented about Bruce Woodbury and Casino Dr. flooding and requested Flood Control to attend a meeting to update on the current problems.

Jordan Ross commented of the flood issues.

Mark Moskowitz commented that Public Works was in Laughlin and Cleaning up immediately after the rains and the good job and hard work Public Works provided for Laughlin.

IX. Next Meeting Date: May 9, 2023

X. Adjournment: 3.03 pm

***These minutes are in draft form and will be formally approved at the May 09, 2023, meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the June 13, 2023, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>