



Laughlin Town Advisory Board

November 8, 2022

MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker
 Kathleen Hoss – Vice Chair Pamela Walker
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs at 1:30 pm, Pledge of Allegiance led by Kathleen Hoss.

II. Public Comment: None

III. Approval of Minutes for October 11, 2022. (For possible action)

Moved by: Pamela Walker
Action: Approved as written
Vote: 5-0

IV. Approval of agenda for November 08, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 5-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz said October was a busy month. The Silver Rider held their annual BUS ROADEO and employee appreciation BBQ. Everyone had a great time.
Coffee with a Cop had a great turn out with wonderful communication with the residents.
Several different Trunk and Treats were held in the community for Halloween Trick or Treaters.

A thank you to Jackie Wallin for facilitating the CAA awards and said she ran a flawless event, her and her team did a wonderful job. And a congratulations to Kathleen Hoss and the Laughlin Elks for their CAA award.

New Newsletters are available in the back with a lot of good information and the newsletter is also available electronically.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Gino Brisco provided the October report.

October 2022 Statistics:

Calls for Service: 312, decrease of 12.61 % from this time last year

Traffic Citations: 216

DUIs: 5

Battery Domestic Violence Arrests: 6

Bookings: 30

Juvenile Citations: 0

Chair Ochs asked to have the high school calls added to the monthly statistics report and inquired about the campus police at the high school. Sgt. Brisco said at this time Metro is providing that service when needed and Lt. Rogers is tracking the calls for service to possibly have a full time person for the campus.

Pamela walker inquired about the domestic violence and if there is anything that can help people. Sgt. Brisco said it fluctuates due to the Holidays causing stress and high emotions.

Jackie Wallin inquired about drills for an active shooter. Sgt. Brisco said there are safe guards already in place and Metro has keys to the building and are familiar with the layout of the building and teachers.

Vice chair Hoss commented that the National Night Out was a great success.

3. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.73 MGD, producing clean water returned to the Colorado River. Flow increased by 130,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 27 C.B.Y.D. Laughlin tickets received for October 2022.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: October 2022, 272 acre feet. There are no issues or leaks.
2022 YTD Total diversions: 2,691 acre-feet

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact Info:

A'Lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

8. Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)

Sabrina Mills provided information on upcoming classes, which includes:

A robotics class at Bennett Elementary School.
Master Gardner at the Library
Junior Master Gardner program

Ms. Mills is looking for volunteers. For additional information contact Sabrina Mills.

Contact information:

Sabrina Mills, Children's, Youth and Families, 4-H Youth Development
55 Civic Way, Laughlin, NV
(702) 299-1333

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Christmas Mingle & Jingle Mixer. December 6, 2022, to benefit Feed a Family Program
Christmas Parade of lights on the River December 17, 2022 River Walk and Bullhead City Community Park
Connie Davis 5K Walk and Roll, March 4, 2023, to benefit the River Fund, Inc

Membership:

Members – 318
New Laughlin Members – 1

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Additional Services:

Notary Service. Members are free. Non-members have a fee.
NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce

(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored Concerts by LTC:

Brooks and Dunn – April 29, 2023
Snore – Southern Nevada Off Road Enthusiasts, to be held December 9-11, 2022
Laughlin – Bullhead City Airshow, to be held April 1, 2023

For additional event information contact:
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No Report.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No Report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Pamela Walker provided information regarding the Avenue of the Flags event being held November 11th for Veterans Day.

Jackie Wallin provided information for the Dam Duck Event. Monies raised will benefit the River Fund, Inc.

14. **Announcement:** Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Laughlin Town Advisory Board for a two year term beginning January 2023. (For discussion only)

15. **Announcement:** Laughlin Town Advisory Board will begin accepting nominations for the 2023 Laughlin Citizen of the Year on **November 8, 2022**, and nominations will close on **December 30, 2022**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 30, 2022**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2023 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 14, 2023**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m. (For discussion only)

VI. Planning & Zoning: None

VII. General Business:

1. Review, discuss, and approve 2023 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

Fred Doten motioned to approve the meeting dates as presented. Upon a voice vote dates approved 5-0

2. Review and finalize the FY 2023 – 2024 budget requests and take public input regarding budget requests. (For possible action)

After a brief discussion the board tallied their priorities and a final vote will be held at the December 13, 2022 TAB meeting.

VIII. Public Comment:

Karen Kirchner voiced her concern regarding the feral cat population, Jackie Wallin said she had information she could share with Ms. Kirchner after the meeting.

Concerns were raised about Laughlin not having an animal control contract and leaving the community with no local resources.

Ralph Perez voiced his concerns of not getting a response from Code Enforcement regarding, according to Mr. Perez a building that was erected without proper permitting.

IX. Next Meeting Date: December 13, 2022

X. Adjournment: 2:42 pm

These minutes are in draft form and will be formally approved at the December 13, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the January 10, 2023 meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

BOARD OF COUNTY COMMISSIONERS

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KEVIN SCHILLER, County Manager

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