



# Laughlin Town Advisory Board

August 9, 2022

## MINUTES

---

Board Members: Kathy Ochs – Chair Hermon Walker  
Kathleen Hoss – Vice Chair Pamela Walker  
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

---

I. Call to Order by Chair Kathy Ochs, Pledge of Allegiance led by Kathleen Hoss.

II. Public Comment: None

III. Approval of Minutes for July 12, 2022. (For possible action)

Moved by: Pamela Walker  
Action: Approved as written  
Vote: 5-0

V. Approval of agenda for August 09, 2022 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker  
Action: Approved  
Vote: 5-0

VI. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz advised the Commissioners Newsletter is available on the back table and is available by email. He also reminded everyone that school is back in session and be cautious of the children.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

Jackie Wallin and Renee Yapez with the Laughlin Rotary presented Metro Officer Troy Nicol for his many years of outstanding service and commitment to this community.

Vice Chair commented on the quality of the Laughlin Officers and it's greatly appreciated by those of us who live in this community.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the report.

**July 2022 Statistics:**

Calls for Service: 364, increase of 1.68 % from this time last year

Traffic Citations: 354

DUIs: 4

Battery Domestic Violence Arrests: 8

Bookings: 26

Juvenile Citations: 1

Coffee with a Cop will be held in two week and back to school fair with back packs handed out to the kids.

4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Assistant Fire Chief Brian O'Neal provided July's report.

**Statistics July 2022**

Station 76:

Total responses: 210

Station 85:

Total responses: 123

Mr. O'Neal provided updates on the boat and two jet skis to be used on the river for emergencies and rescue. There is switching of trucks to better serve this area and would have better access to the terrain.

Mr. O'Neal provided information regarding Emergency Managers seeking public input on local hazards by participating in a survey, through August 31<sup>st</sup>. He advised about the potential of wild fires and left some information on the back table. Wild fire is a consistent threat and will continue to be with the climate change.

Chair Ochs inquired if the Fire Department will be attending the Colorado River Safety Task Force to be held later this month. The Clark County Fire Department will have representatives attending the meeting.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.98 MGD, producing clean water returned

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair

MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM

YOLANDA T. KING, County Manager



Support are encouraged to pick up an application at the chamber and ask questions about volunteer opportunities in the tristate.

Opportunities for **Volunteers:**

- IFP Airport Ambassador – TSA Clearance 24/7/365
- Kid Rock October 8<sup>th</sup>, 2022
- 40<sup>th</sup> US Open Bass Tournament October 10-12, 2022
- Best in the Desert – LDC October 20-23, 2022
- SNORE - McKenzie's Rage December 9-11, 2022
- Best In the Desert – UTV Legends February 17-20, 2023
- Laughlin -Bullhead Airshow April 1, 2023

Donna - 928-404-3859 [dengelmeier213@yahoo.com](mailto:dengelmeier213@yahoo.com)

Contact Info:

Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Upcoming Concerts:

Kid Rock – October 8<sup>th</sup>  
Chris Young – November 12, 2022  
Brooks and Dunn – April 29, 2033

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report. Library calendars available on the back table.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

The Colorado Water Safety committee will be held August 19<sup>th</sup>.

Information was provided on the low river flow to combat the caddisfly population. Jackie Wallin commented that the low river flows have been successful with helping to eradicate the caddisflies.

VI. Planning & Zoning: None

VII. General Business:

1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)

A discussion was held with the Town Board and with the public with suggesting's and request for the 2024 capital budget request.

Jackie Wallin requested a community digital sign to show current and upcoming events, contract for bike rentals and a dedicated Motor Sport Park with WIFI and Micro Wave Towers for sporting events. Vice Chair Hoss requested the bus stops be handicap accessible.

The LTAB motioned for a vote to add these items on the final draft to be presented at the next meeting on September 13, 2022. Motion passed upon a voice vote 5-0.

VIII. Public Comment: None

IX. Next Meeting Date: September 13, 2022

X. Adjournment: 2:38 pm

***These minutes are in draft form and will be formally approved at the September 13, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the October 11, 2022 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair  
MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager