



IV. Approval of Agenda for December 10, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items:

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system. (For discussion only)
5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
8. Receive a report from Jackie Mazzeo with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
9. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

12. Receive a report from Alan O'Neill, adviser for National Parks Conservation Association, regarding proposal for Avi Kwa Ame (Spirit Mountain) National Monument near Laughlin. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

- a) Laughlin Town Advisory Board will begin accepting nominations for the 2020 Laughlin Citizen of the Year on **November 12, 2019**, and nominations will close on **December 31, 2019**. Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Town Manager's Office, or on the Clark County website at <http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/default.aspx>.

Nomination forms must be turned into the Laughlin Town Manager's Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 31, 2019, 5:00 p.m.** Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2020 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 11, 2020**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VI. Planning & Zoning: None

VII. General Business:

1. Nominate and appoint eight (8) members for Citizen of the Year Review Committee. (For possible action)
2. Provide and clarify town board's support of two CDBG applications for Community Development Advisory Committee members. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 14, 2020

X. Adjournment

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA KING, County Manager

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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